

WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: <u>Stafford</u>		<u>NW</u> $\frac{1}{4}$ <u>NW</u> $\frac{1}{4}$ <u>NW</u> $\frac{1}{4}$		<u>22</u>		T <u>24</u> S		R <u>15</u> EW	
Distance and direction from nearest town or city street address of well if located within city?									
<u>132 East Broadway, Macksville, Ks.</u>									
2 WATER WELL OWNER:		Kinzie Corp.							
RR#, St. Address, Box # :		P.O. Box 464							
City, State, ZIP Code :		Macksville, Ks. 67557							
		Board of Agriculture, Division of Water Resources Application Number:							
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL		30'		ft. ELEVATION:			
		Depth(s) Groundwater Encountered		1. 19'		ft. 2.		ft. 3.	
		WELL'S STATIC WATER LEVEL		17.48		ft. below land surface measured on mo/day/yr		9-18-97	
		Pump test data: Well water was				ft. after		hours pumping	
		Est. Yield				gpm: Well water was		ft. after	
		Bore Hole Diameter		8 1/2" in. to 30'		ft. and		in. to	
WELL WATER TO BE USED AS:		5 Public water supply		8 Air conditioning		11 Injection well			
1 Domestic		3 Feedlot		6 Oil field water supply		9 Dewatering		12 Other (Specify below)	
2 Irrigation		4 Industrial		7 Lawn and garden only		10 Monitoring well			
Was a chemical/bacteriological sample submitted to Department? Yes		No		X		If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? Yes		No					
5 TYPE OF BLANK CASING USED:		5 Wrought iron		8 Concrete tile		CASING JOINTS: Glued		Clamped	
1 Steel		3 RMP (SR)		6 Asbestos-Cement		9 Other (specify below)		Welded	
2 PVC		4 ABS		7 Fiberglass				Threaded X	
Blank casing diameter		2.375 in. to 9'		ft. Dia		in. to		ft. Dia	
Casing height above land surface		FLUSH		in., weight		lbs./ft. Wall thickness or gauge No.		SDR-13	
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC		10 Asbestos-cement		Sch 40			
1 Steel		3 Stainless steel		5 Fiberglass		8 RMP (SR)		11 Other (specify)	
2 Brass		4 Galvanized steel		6 Concrete tile		9 ABS		12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped		8 Saw cut		11 None (open hole)			
1 Continuous slot		3 Mill slot		6 Wire wrapped		9 Drilled holes			
2 Louvered shutter		4 Key punched		7 Torch cut		10 Other (specify)			
SCREEN-PERFORATED INTERVALS:		From 29'		ft. to 9'		ft. From		ft. to	
		From		ft. to		ft. From		ft. to	
GRAVEL PACK INTERVALS:		From 30'		ft. to 7 1/2'		ft. From		ft. to	
		From		ft. to		ft. From		ft. to	
6 GROUT MATERIAL:		1 Neat cement		2 Cement grout		3 Bentonite		4 Other	
Grout Intervals:		From 7 1/2'		ft. to 3 1/2'		ft. to 3 1/2'		ft. to 0'	
What is the nearest source of possible contamination:		1 Septic tank		4 Lateral lines		7 Pit privy		10 Livestock pens	
2 Sewer lines		5 Cess pool		8 Sewage lagoon		11 Fuel storage		14 Abandoned water well	
3 Watertight sewer lines		6 Seepage pit		9 Feedyard		12 Fertilizer storage		15 Oil well/Gas well	
Direction from well? Northwest						13 Insecticide storage		16 Other (specify below)	
						How many feet? 140'			
FROM	TO	LITHOLOGIC LOG		FROM	TO	PLUGGING INTERVALS			
0	2.5	Grass-med brn silty clay w/ gravel fill, dry, no odor.							
2.5	6	Med brn sandy clay, dry, firm, no odor, fine grained sand.							
6	10	Lt brn sandy clay to clayey sand, tight, dry, no odor, fine sand.							
10	14	Lt brn sandy clay w/ caliche stringers & nodules, moist, firm, no odor.							
14	16	Lt brn clay w/ caliche stringers, moist, firm, no odor.							
16	19	Lt brn sandy clay, no odor, moist.							
19	30	Lt brn clayey sand to sand, fine grained, moist to wet at 19', no odor.							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 9-16-97 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 537 This Water Well Record was completed on (mo/day/yr) 10-8-97 under the business name of JB Environmental Drilling by (signature) James Becker									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.									

OFFICE USE ONLY

T

R

EW

SEC.

1/4

1/4

1/4