

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Stafford</u>		<u>NW</u> $\frac{1}{4}$ <u>NW</u> $\frac{1}{4}$ <u>NW</u> $\frac{1}{4}$	<u>22</u>	T <u>24</u> S	R <u>15</u> E/W
Distance and direction from nearest town or city street address of well if located within city?					
<u>132 East Broadway, Macksville, KS.</u>					
2 WATER WELL OWNER:					
RR#, St. Address, Box # :		Kinzie Corp. P.O. Box 464 Macksville, Ks. 67557			
City, State, ZIP Code :		Board of Agriculture, Division of Water Resources Application Number:			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL <u>29'</u> ft. ELEVATION:			
1 Mile scale bar		Depth(s) Groundwater Encountered <u>18'</u> ft. 2. _____ ft. 3. _____ ft.			
		WELL'S STATIC WATER LEVEL <u>18.22</u> ft. below land surface measured on mo/day/yr <u>6-19-98</u>			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield _____ gpm; Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter <u>8 1/2"</u> in. to <u>29'</u> ft. and _____ in. to _____ ft.			
WELL WATER TO BE USED AS:		5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well			
Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> If yes, mo/day/yr sample was submitted		Water Well Disinfected? Yes _____ No <u>(No)</u>			
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued _____ Clamped _____			
1 Steel 3 RMP (SR)		6 Asbestos-Cement 9 Other (specify below) Welded _____			
<u>2 PVC</u> 4 ABS		7 Fiberglass Threaded <u>X</u>			
Blank casing diameter <u>2.375</u> in. to <u>9'</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.		Casing height above land surface <u>Flush Ht.</u> in., weight _____ lbs./ft. Wall thickness or gauge No. <u>SDR 13 SCH 40</u>			
TYPE OF SCREEN OR PERFORATION MATERIAL:		<u>7 PVC</u> 10 Asbestos-cement			
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR)		11 Other (specify) _____			
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS		12 None used (open hole)			
SCREEN OR PERFORATION OPENINGS ARE:		8 Saw cut 11 None (open hole)			
1 Continuous slot <u>3 Mill slot</u> 6 Gauzed wrapped		9 Drilled holes			
2 Louvered shutter 4 Key punched		10 Other (specify) _____			
SCREEN-PERFORATED INTERVALS:		From <u>29'</u> ft. to <u>9'</u> ft., From _____ ft. to _____ ft.			
GRAVEL PACK INTERVALS:		From <u>29'</u> ft. to <u>7'</u> ft., From _____ ft. to _____ ft.			
6 GROUT MATERIAL:		1 Neat cement 2 Cement grout 3 Bentonite 4 Other			
Grout Intervals: From <u>7'</u> to <u>4'</u> ft., From <u>4'</u> to <u>0'</u> ft., From _____ ft. to _____ ft.		What is the nearest source of possible contamination:			
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well		11 Fuel storage 15 Oil well/Gas well			
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)		3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage			
Direction from well? <u>East</u>		How many feet? <u>60'</u>			
LITHOLOGIC LOG		PLOGGING INTERVALS			
FROM	TO	LITHOLOGIC LOG		FROM	TO
0	1	Ls Rx./Qtz gravel.			
1	10	Brn sandy clay, dry, no odor, loose, fine-med sand.			
10	29	Brn silty sandy clay to clayey sand w/ blk sandy clay band at 13' (6" thick). Mod. odor, moist, fine-med grained.			
		Flush mt.OK'd by Don Taylor			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>6-16-98</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>539</u> This Water Well Record was completed on (mo/day/yr) <u>6-18-98</u> under the business name of <u>JB Environmental Drilling</u> by signature <u>James Bulken</u>					