

WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Stafford</u>		<u>NW</u> $\frac{1}{4}$ <u>NW</u> $\frac{1}{4}$ <u>NW</u> $\frac{1}{4}$	<u>22</u>	T <u>24</u> S	R <u>15</u> EW
Distance and direction from nearest town or city street address of well if located within city?					
<u>132 East Broadway, Macksville, KS.</u>					
2 WATER WELL OWNER: <u>Kinzie Corp.</u>					
RR#, St. Address, Box # : <u>P.O. Box 464</u>			Board of Agriculture, Division of Water Resources		
City, State, ZIP Code : <u>Macksville, Ks. 67557</u>			Application Number:		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>30'</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered: <u>1. 20'</u> ft. 2. _____ ft. 3. _____ ft.			
		WELL'S STATIC WATER LEVEL <u>19.94</u> ft. below land surface measured on mo/day/yr <u>6-19-98</u>			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter: <u>8 1/2"</u> in. to <u>30'</u> ft. and _____ in. to _____ ft.			
		WELL WATER TO BE USED AS:			
		5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well			
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was submitted _____			
		Water Well Disinfected? Yes _____ No <u>(X)</u>			
5 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)		5 Wrought iron	
2 <u>PVC</u>		4 ABS		6 Asbestos-Cement	
				7 Fiberglass	
				8 Concrete tile	
				9 Other (specify below)	
				CASING JOINTS: Glued _____ Clamped _____	
				Welded _____	
				Threaded <u>X</u>	
Blank casing diameter <u>2.375</u> in. to <u>10'</u> ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft.					
Casing height above land surface <u>Flush Mt</u> in., weight _____ lbs./ft. Wall thickness or gauge No. <u>SDR 13</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 <u>PVC</u>			
1 Steel		3 Stainless steel		10 Asbestos-cement	
2 Brass		4 Galvanized steel		11 Other (specify) _____	
		5 Fiberglass		12 None used (open hole)	
		6 Concrete tile			
		8 RMP (SR)			
		9 ABS			
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped		8 Saw cut	
1 Continuous slot		6 Wire wrapped		11 None (open hole)	
2 Louvered shutter		7 Torch cut		9 Drilled holes	
3 <u>Mill slot</u>		10 Other (specify) _____			
4 Key punched					
SCREEN-PERFORATED INTERVALS:		From <u>30'</u> ft. to <u>10'</u> ft.		From _____ ft. to _____ ft.	
		From _____ ft. to _____ ft.		From _____ ft. to _____ ft.	
GRAVEL PACK INTERVALS:		From <u>30'</u> ft. to <u>8'</u> ft.		From _____ ft. to _____ ft.	
		From _____ ft. to _____ ft.		From _____ ft. to _____ ft.	
6 GROUT MATERIAL:					
1 Neat cement		2 Cement grout		3 Bentonite	
4 Other					
Grout Intervals: From <u>8'</u> ft. to <u>4'</u> ft.		From <u>4'</u> ft. to <u>0'</u> ft.		From _____ ft. to _____ ft.	
What is the nearest source of possible contamination:					
1 Septic tank		7 Pit privy		10 Livestock pens	
2 Sewer lines		8 Sewage lagoon		11 Fuel storage	
3 Watertight sewer lines		9 Feedyard		12 Fertilizer storage	
4 Lateral lines				13 Insecticide storage	
5 Cess pool				14 Abandoned water well	
6 Seepage pit				15 Oil well/Gas well	
				16 Other (specify below)	
Direction from well? <u>North East</u>				How many feet? <u>45'</u>	
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	.75	Ls.Rx. gravel			
.75	5.5	Dk brn-brn sandy clay, dry, no odor, semi friable, fine-med grained sand.			
5.5	10	Brn sandy clay w/ caliche, dry, no odor, firm to stiff.			
10	13	Olive green clay w/ caliche, dry, tight, no odor.			
13	21	Brn-lt brn sandy clay, dry, no odor, claiche.			
21	30	Lt gray clayey silty sand, wet, faint odor, caliche, fine-med.			
Flush mt. OK'd by Don Taylor					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>6-15-98</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>539</u> This Water Well Record was completed on (mo/day/yr) <u>6-18-98</u> under the business name of <u>JB Environmental Drilling</u> by signature <u>James Buber</u>					