

WATER WELL PLUGGING RECORD

Form WWC-5P

KSA 82a-1212

ID No.

MW-1

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number																																
County: Stafford		NE 1/4 NE 1/4 NE 1/4	21	24 S	15 W																																
Distance and direction from nearest town or city street address of well if located within city? Hwy 50 and Main Street, Macksville, KS																																					
2 WATER WELL OWNER: St. John's Coop			Board of Agriculture, Division of Water Resources																																		
RR#, St. Address, Box # 312 W 1st St.			Application Number:																																		
City, State, ZIP Code St. John, KS 67576																																					
3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF WELL 25.75 ft.																																			
		WELL'S STATIC WATER LEVEL _____ ft.																																			
		WELL WAS USED AS:																																			
		1 Domestic 5 Public Water Supply 9 Dewatering 2 Irrigation 6 Oil Field Water Supply 10 Monitoring Well 3 Feedlot 7 Lawn and Garden (domestic) 11 Injection Well 4 Industrial 8 Air Conditioning 12 Other _____																																			
		Was a chemical/bacteriological sample submitted to Department? Yes ____ No ____ If yes, mo/day/yr sample was submitted _____ Water Well Disinfected: Yes ____ No ____																																			
5 TYPE OF BLANK CASING USED:																																					
1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (specify below) ② PVC 4 ABC 6 Asbestos-Cement 8 Concrete Tile																																					
Blank casing diameter 4 in. Was casing pulled? Yes ☒ No ____ If yes, how much removed 3 ft.																																					
Casing height above or below land surface -36 in.																																					
6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout ③ Bentonite 4 Other _____																																					
Grout Plug Intervals From 0 ft. to 25.75 ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.																																					
What is the nearest source of possible contamination:																																					
1 Septic tank 6 Seepage pit ⑪ Fuel storage 16 Other (specify below) 2 Sewer lines 7 Pit privy 12 Fertilizer storage 3 Watertight sewer lines 8 Sewage lagoon 13 Insecticide storage 4 Lateral lines 9 Feedyard 14 Abandoned water well 5 Cess Pool 10 Livestock pens 15 Oil well/ Gas well																																					
Direction from well? _____ How many feet? _____																																					
<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>FROM</th> <th>TO</th> <th>CODE</th> <th>PLUGGING MATERIALS</th> </tr> </thead> <tbody> <tr> <td>0</td> <td>25.75</td> <td></td> <td>Bentonite grout</td> </tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table>						FROM	TO	CODE	PLUGGING MATERIALS	0	25.75		Bentonite grout																								
FROM	TO	CODE	PLUGGING MATERIALS																																		
0	25.75		Bentonite grout																																		
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/yr) 11/4/08 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 554 This Water Well Record was completed on (mo/day/yr) 11/17/08 under the business name of Bluestem Environmental Engineering, Inc. by (signature) <i>Nick Holt</i>																																					
INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, 1000 S W Jackson St., Ste. 420, Topeka, Kansas 66620-0001. Telephone: 785-296-3565. Send one to Water Well Owner and retain one for your records.																																					

RECEIVED

JAN 08 2009

BUREAU OF WATER