

WATER WELL PLUGGING RECORD

Form WWC-5P

KSA 82a-1212

ID No.

MW-5

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number																																
County: <u>Stafford</u>	<u>NW 1/4 NW 1/4 NW 1/4</u>	<u>22</u>	<u>24 S</u>	<u>15 W</u>																																
Distance and direction from nearest town or city street address of well if located within city? <u>132 East Broadway, Macksville, KS</u>																																				
2 WATER WELL OWNER: <u>Kinzie Corporation</u> RR#, St. Address, Box # <u>PO Box 464</u> City, State, ZIP Code <u>Macksville, KS 67557</u>																																				
Board of Agriculture, Division of Water Resources Application Number:																																				
3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF WELL <u>23.8</u> ft.																																			
X N W E S SE	WELL'S STATIC WATER LEVEL <u>21.02</u> ft.																																			
	WELL WAS USED AS:																																			
	1 Domestic 5 Public Water Supply 9 Dewatering 2 Irrigation 6 Oil Field Water Supply 10 Monitoring Well 3 Feedlot 7 Lawn and Garden (domestic) 11 Injection Well 4 Industrial 8 Air Conditioning 12 Other																																			
	Was a chemical/bacteriological sample submitted to Department? Yes ☐ No ☐ If yes, mo/day/yr sample was submitted _____ Water Well Disinfected: Yes ☐ No ☐																																			
5 TYPE OF BLANK CASING USED:																																				
1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (specify below) 2 PVC 4 ABC 6 Asbestos-Cement 8 Concrete Tile																																				
Blank casing diameter <u>2</u> in. Was casing pulled? Yes ☒ No ☐ If yes, how much <u>removed 3 ft.</u>																																				
Casing height above or below land surface <u>-36</u> in.																																				
6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other																																				
Grout Plug Intervals From <u>0</u> ft. to <u>23.8</u> ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.																																				
What is the nearest source of possible contamination:																																				
1 Septic tank 6 Seepage pit 11 Fuel storage 16 Other (specify below) 2 Sewer lines 7 Pit privy 12 Fertilizer storage 3 Watertight sewer lines 8 Sewage lagoon 13 Insecticide storage 4 Lateral lines 9 Feedyard 14 Abandoned water well 5 Cess Pool 10 Livestock pens 15 Oil well/ Gas well																																				
Direction from well? _____ How many feet? _____																																				
<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>FROM</th> <th>TO</th> <th>CODE</th> <th>PLUGGING MATERIALS</th> </tr> </thead> <tbody> <tr> <td>0</td> <td>23.8</td> <td></td> <td>Bentonite grout</td> </tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table>					FROM	TO	CODE	PLUGGING MATERIALS	0	23.8		Bentonite grout																								
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7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/yr) <u>11/6/08</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>554</u> This Water Well Record was completed on (mo/day/yr) <u>11/17/08</u> under the business name of <u>Bluestem Environmental Engineering, Inc.</u> by (signature) <u>Nick Holt</u>																																				
INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, 1000 S W Jackson St., Ste. 420, Topeka, Kansas 66620-0001. Telephone: 785-298-3586. Send one to Water Well Owner and retain one for your records.																																				

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JAN 08 2009
BUREAU OF WATER