USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

## WATER WELL RECORD KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

| Sulu 0-1   |                          |                 |        |  | Topeka, Kansas 00020         |                  |
|--|--------------------------|-----------------|--------|--|------------------------------|------------------|
| 1. Location of well: County 5-74 Ford                | Fraction SE S.           |                 | number | Township number                                    | s R 15W                      | E/W              |
| 2. Distance and direction from nearest town or city: | West                     | 3. Owner of wel |        | estina D   | 1.00                         |                  |
| Street address of well location if in city:          | 2 factor R.R. or street: |                 |        |  | relling Co                   |                  |
| 4. Locate with "X" in section below:                 | Sketch map:              | 1 1,,           |        | 6. Boro be dia. 8                                  | _ in. Completion date _      | <u> </u>         |
|  |                          |                 |        | 7 Cable tool 💢 R                                   | ptary Driven Dug             | rse rotary       |
|  |                          |                 |        | 8. Use: Domestic _                                 |                              | dustry           |
| sw  s <b>g</b>                                       |                          |                 |        |  | Oil field water O            |                  |
|  |                          |                 |        |  | Weight 287-3                 |                  |
| 5. Type and color of material                        |                          | From            | То     | Dia in. to ft                                      |                              |                  |
|  | Sandy Cl                 | ay O            | 25     | 10. Screen: Manufactur                             | pig. 5                       |                  |
|  | Sand -                   | 25              | 60     | Slot gauze   | Length <b>2.0</b>            | ft.              |
|  | Grand                    | 60              | 80     | Gravel pack?                                       | ze range of material         | ft.              |
|  |                          |                 |        |  | nd surface Date 2 - 2        | - <del>Z Z</del> |
|  |                          |                 |        | 12. Pumping level below                            |                              | _ g.p.m.         |
|  |                          |                 |        | Estimated maximum yiel                             |                              | _g.p.m.          |
|  |                          |                 |        | 13. Water sample submi                             |                              | ./day/yr.        |
| **   |                          |                 |        | 14. Well head completion Pitless adapter           | Inches above                 | grade            |
|  |                          |                 |        | 15. Well grouted?  With: Neat cemen Depth: From f  | t 🔀 Bentonite 📖 🤇            | Concrete         |
|  |                          |                 |        | 16. Nearest source of po                           | ossible contamination:       | \                |
|  |                          |                 |        | Well disinfected upon c                            | ompletion? Yes Yes Yes       | No R             |
|  |                          |                 |        |  | HP Vol                       | lts              |
|  |                          |                 |        | Length of drop pipe<br>Type:<br>Submersible        | fr. capacity                 | -g.p.m. (        |
| (Use a secon   | nd sheet if needed)      |                 |        | Jet<br>Centrifugal                                 | Recipro                      | ocating S        |
| 18. Elevation: 19. Remarks:                          |                          |                 |        |  | der my jurisdiction and this | report           |
| Topography:  |                          |                 |        | is true to the best of my  Mullo Ma  Business name | twreel                       |                  |
| SlopeUpland  |                          |                 |        | Address non Ben                                    | V/Ks 14                      | sse No.          |
| Valley   |                          |                 |        | Aymorize   | d representative             | <u> </u>         |

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5