

1 LOCATION OF WATER WELL: County: <u>Stafford</u>		Fraction <u>Near the Center</u> <u>1/4 1/4 SW 1/4</u>		Section Number <u>33</u>	Township Number <u>T 24 S</u>	Range Number <u>R 15 E/W</u>
Distance and direction from nearest town or city street address of well if located within city? <u>Approx. 2 3/4 miles south of Macksville and 1 mile--west</u>						
2 WATER WELL OWNER: RR#, St. Address, Box # : City, State, ZIP Code :		<u>Josephine Cummins</u> Mildred B. Cummins <u>XXXXXX</u> Box 216 <u>Macksville, KS 67557</u> Macksville, KS 67557 Board of Agriculture, Division of Water Resources Application Number: <u>not available</u>				
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>118</u> ft. ELEVATION: <u>unknown</u>				
		Depth(s) Groundwater Encountered 1. <u>24</u> ft. 2. <u>24</u> ft. 3. <u>24</u> ft. WELL'S STATIC WATER LEVEL <u>24</u> ft. below land surface measured on mo/day/yr <u>12/16/85</u> Pump test data: Well water was <u>not ckd</u> ft. after <u>1000</u> hours pumping <u>1000</u> gpm Est. Yield <u>1000</u> gpm: Well water was <u>24</u> ft. after <u>118</u> hours pumping <u>24</u> gpm Bore Hole Diameter <u>24</u> in. to <u>118</u> ft., and <u>118</u> in. to <u>118</u> ft. WELL WATER TO BE USED AS: 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) <u>2 Irrigation</u> 4 Industrial 7 Lawn and garden only 10 Observation well Was a chemical/bacteriological sample submitted to Department? Yes <u>No</u> X; If yes, mo/day/yr sample was sub- mitted Water Well Disinfected? Yes <u>No</u> X				
		5 TYPE OF BLANK CASING USED:				
		1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued <u>XX</u> Clamped <u>XX</u> 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded <u>XX</u> 7 Fiberglass Threaded <u>XX</u> Blank casing diameter <u>16</u> in. to <u>59</u> ft. Dia. <u>16</u> in. to <u>102</u> ft. Dia. <u>102</u> in. to <u>188</u> ft. Casing height above land surface <u>12</u> in. weight <u>XXXX</u> 31.66 lbs./ft. Wall thickness or gauge No. <u>XXXX</u> 188				
		TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify) <u>Doerr Bridge Slot</u>				
SCREEN-PERFORATED INTERVALS:		From <u>59</u> ft. to <u>83</u> ft., From <u>102</u> ft. to <u>118</u> ft., From <u>10</u> ft. to <u>118</u> ft. GRAVEL PACK INTERVALS: From <u>10</u> ft. to <u>118</u> ft., From <u>10</u> ft. to <u>118</u> ft.				
6 GROUT MATERIAL:		1 <u>Neat cement</u> 2 Cement grout 3 Bentonite 4 Other Grout Intervals: From <u>0</u> ft. to <u>10</u> ft., From <u>10</u> ft. to <u>118</u> ft., From <u>10</u> ft. to <u>118</u> ft.				
What is the nearest source of possible contamination:		1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) <u>all</u> 13 Insecticide storage <u>FIELD</u> Direction from well? <u>all</u> How many feet?				
FROM	TO	LITHOLOGIC LOG		FROM	TO	LITHOLOGIC LOG
0	52	Fine sand topsoil & sandy brown clay and green & tan clay				
52	80	Sand & gravel, med. to fine to coarse				
80	108	White & brown clay w/streak of sand @ 81'				
108	112	Sand & gravel, fine to med. w/a lot of brown clay streaks				
112	118	Sand & gravel, med. to fine, clean				
118		White clay				
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>12/16/85</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>185</u> This Water Well Record was completed on (mo/day/yr) <u>12/17/85</u> under the business name of <u>Clarke Well & Eq., Inc.</u> by (signature) <u>[Signature]</u>						
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.						

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