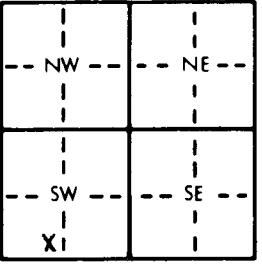


1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Stafford</u>		<u>SE</u> $\frac{1}{4}$ <u>SW</u> $\frac{1}{4}$ <u>SW</u> $\frac{1}{4}$	<u>36</u>	<u>T</u> <u>24</u> <u>S</u>	<u>R</u> <u>15</u> <u>EW</u>
Distance and direction from nearest town or city street address of well if located within city? <u>2 1/2 south 1 3/4 east of Macksville</u>					
2 WATER WELL OWNER: <u>C.G. Thurow</u>		<u>Woodman-Iannitti</u>		Board of Agriculture, Division of Water Resources	
RR#, St. Address, Box # :		<u>Box 308</u>		Application Number: <u>T82-687</u>	
City, State, ZIP Code :		<u>Great Bend, Ks. 67530</u>			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>8.0</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. <u>1.5</u> ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL <u>2.5</u> ft. below land surface measured on mo/day/yr <u>2-14-83</u>			
		Pump test data: Well water was ft. after hours pumping gpm			
		Est. Yield .. <u>NA</u> .. gpm: Well water was ft. after hours pumping gpm			
		Bore Hole Diameter <u>1.1</u> in. to <u>8.0</u> ft., and in. to ft.			
WELL WATER TO BE USED AS:		5 Public water supply 8 Air conditioning 11 Injection well			
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)					
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well					
Was a chemical/bacteriological sample submitted to Department? Yes.....No... <u>X</u>; If yes, mo/day/yr sample was submitted		Water Well Disinfected? Yes <u>HTH</u> No			
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued <u>x</u> .. Clamped			
1 Steel 3 RMP (SR)		6 Asbestos-Cement 9 Other (specify below) Welded			
2 PVC 4 ABS		7 Fiberglass			
Blank casing diameter .. <u>5</u> in. to <u>6.0</u> ft., Dia. in. to ft., Dia. in. to ft.					
Casing height above land surface .. <u>1.8</u> in., weight		lbs./ft. Wall thickness or gauge No. <u>2.58</u>			
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC 10 Asbestos-cement			
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)					
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 Saw cut 11 None (open hole)			
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes					
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)					
SCREEN-PERFORATED INTERVALS: From .. <u>6.0</u> ft. to .. <u>8.0</u> ft., From ft. to ft.					
GRAVEL PACK INTERVALS: From .. <u>1.0</u> ft. to .. <u>8.0</u> ft., From ft. to ft.					
6 GROUT MATERIAL:		4 Other			
1 Neat cement 2 Cement grout 3 Bentonite					
Grout Intervals: From .. <u>0</u> ft. to .. <u>1.0</u> ft., From ft. to ft., From ft. to ft.					
What is the nearest source of possible contamination:		10 Livestock pens 14. Abandoned water well			
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well					
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)					
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage					
Direction from well? <u>North west</u>		How many feet? <u>80</u>			
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	3	Sandy top soil			
3	6	Dark soil			
6	17	Tan clay			
17	32	Light tan clay w/white broken rock			
32	42	Sand and gravel			
42	44	Tan clay			
44	56	Sand and gravel			
56	61	Tan clay			
61	80	Sand and gravel			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) .. <u>2-14-83</u> .. and this record is true to the best of my knowledge and belief. Kansas					
Water Well Contractor's License No. <u>134</u> This Water Well Record was completed on (mo/day/yr) <u>3-9-83</u>					
under the business name of <u>Rosencrantz-Remis Ent.</u> by (signature) <u>Lora Dodson</u>					
INSTRUCTIONS: Use typewriter or ball point pen, <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					

OFFICE USE ONLY

T

R

15

EW

SEC.

36

SE 1/4

SW 1/4

SW 1/4

1/4