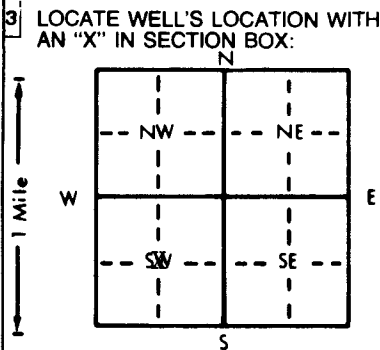


1 LOCATION OF WATER WELL: County: <b>Edwards</b>	Fraction $\frac{1}{4}$ NC $\frac{1}{4}$ SW $\frac{1}{4}$	Section Number <b>12</b>	Township Number T <b>24</b> S	Range Number R <b>16</b> EW
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Distance and direction from nearest town or city street address of well if located within city?  
 Approximately 3 miles east and 1 1/4 miles north of Belpre

2 WATER WELL OWNER: **Frank L. Hart, Inc.**  
 RR#, St. Address, Box # : **c/o David J. Youtsey, Sr.**  
 City, State, ZIP Code : **2501 N. 80th St. Kansas City, KS 66109**

Board of Agriculture, Division of Water Resources  
 Application Number: **15,952 & 18,278**



4 DEPTH OF COMPLETED WELL: **88** ft. ELEVATION: **unknown**

Depth(s) Groundwater Encountered 1. .... ft. 2. .... ft. 3. .... ft.

WELL'S STATIC WATER LEVEL **26** ft. below land surface measured on mo/day/yr **4-16-93**

Pump test data: Well water was **not ch'd** ft. after .... hours pumping .... gpm

Est. Yield **unknown** gpm: Well water was .... ft. after .... hours pumping .... gpm

Bore Hole Diameter **24** in. to **88** ft., and .... in. to .... ft.

WELL WATER TO BE USED AS:

5 Public water supply	8 Air conditioning	11 Injection well
1 Domestic	3 Feedlot	6 Oil field water supply
2 Irrigation	4 Industrial	7 Lawn and garden only
		9 Dewatering
		10 Monitoring well
		12 Other (Specify below)

Was a chemical/bacteriological sample submitted to Department? Yes.....No.....X.....; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes No X

5 TYPE OF BLANK CASING USED:

1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)
2 PVC	4 ABS	7 Fiberglass	

CASING JOINTS: Glued .... Clamped ....  
 Welded X  
 Threaded .....

Blank casing diameter **16** in. to **47** ft., Dia. .... in. to .... ft., Dia. .... in. to .... ft.

Casing height above land surface **12** in., weight **36.87** lbs./ft. Wall thickness or gauge No. **214**

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	10 Asbestos-cement
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	11 Other (specify)
				12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify) <b>Bridge Slot</b>	

SCREEN-PERFORATED INTERVALS: From **47** ft. to **87** ft., From .... ft. to .... ft.

GRAVEL PACK INTERVALS: From **20** ft. to **87** ft., From .... ft. to .... ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other

Grout Intervals: From **0** ft. to **20** ft., From .... ft. to .... ft., From .... ft. to .... ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
			13 Insecticide storage	<b>None known</b>

Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	3	Topsoil			
3	12	Clay, tan, sandy			
12	23	Clay, tan and greenish, sandy			
23	27	Clay, brown, caliche			
27	33	Clay, brown, sandy			
33	42	Clay, tan and gray			
42	54	Sand and gravel, fine, medium, thin clay streaks			
54	55	Clay, gray			
55	80	Sand and gravel, fine, medium			
80	84	Sand and gravel, medium, coarse			
84	86	Sand and gravel, fine, medium			
86	88	Clay, gray			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **4-16-93** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **185**. This Water Well Record was completed on (mo/day/yr) **5-5-93** under the business name of **Clarke Well & Equipment, Inc.** by (signature) *David W. Clarke*