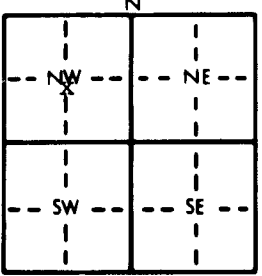


1 LOCATION OF WATER WELL: Fraction 30' S. of Center of Section Number 25 Township Number T 24 S Range Number R 16 **EW**
 County: Edwards

Distance and direction from nearest town or city street address of well if located within city?
Approx. 3 1/2 Miles east and 1 1/2 mi. south of (50 Hwy) Belpre, KS

2 WATER WELL OWNER: Abbe Miller
 RR#, St. Address, Box # : Rural Route Board of Agriculture, Division of Water Resources
 City, State, ZIP Code : Macksville, KS 67557 Application Number: 21,843

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:


4 DEPTH OF COMPLETED WELL: 189 ft. ELEVATION: unknown
 Depth(s) Groundwater Encountered 1. 24 ft. 2. 24 ft. 3. 24 ft.
 WELL'S STATIC WATER LEVEL 24 ft. below land surface measured on mo/day/yr 6/13/88
 Pump test data: Well water was not ck'd ft. after hours pumping gpm
 Est. Yield 1200 gpm: Well water was ft. after hours pumping gpm
 Bore Hole Diameter 24 in. to 188 in. and in. to in.
 WELL WATER TO BE USED AS:
 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well
 Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes No X

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded X
 7 Fiberglass Threaded
 Blank casing diameter 16 in. to 69 ft., Dia 16 in. to 160 ft., Dia in. to ft.
 Casing height above land surface 12 in., weight 42.05 lbs./ft. Wall thickness or gauge No. 250
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify)
 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes a) Doerr Bridge Slot
 7 Torch cut 10 Other (specify) b) Johnson Agri-Screen
 SCREEN-PERFORATED INTERVALS: From a) 69 ft. to 89 ft., From b) 168 ft. to 188 ft.
 From a) 160 ft. to 168 ft., From ft. to ft.
 GRAVEL PACK INTERVALS: From 20 ft. to 188 ft., From ft. to ft.
 From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: a) 1 Neat cement 2 Cement grout b) Bentonite 4 Other
 Grout Intervals: From a) 0 ft. to 18 ft., From b) 18 ft. to 20 ft., From ft. to ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) field/no known source
 13 Insecticide storage
 Direction from well? all How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	37	Topsoil & sandy tan clay			
37	79	Sand & gravel very fine to fine to medium some coarse w/few clay streaks 68'-79'			
79	83	Tan clay			
83	87	Sand & gravel, fine to very fine			
87	160	Clay, brown w/thin MM streaks of gravel @ 135'-140'			
160	188	Sand & gravel, fine to med. some coarse w/clay streak @ 174'			
188		Shale, gray & black			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 6/13/88 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 185 This Water Well Record was completed on (mo/day/yr) 6/17/88
 under the business name of Clarke Well & Equipment, Inc. by (signature)
 INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T R EW SEC. 1/4 1/4 1/4