USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors)

muser #1	NJA 020-1	201-1213		(Water well Contractors) Topeka, Kansas 66620	
County	Fraction	Section nu	mber Township number	Range number	
1. Location of well: Calwards.	C 1/45W1/4 M	1/4 28	, 24	s R 16	E/W
2. Distance and direction from nearest town or city:	frouth	3. Owner of well:	Sterling 1	Drilling (10
Street address of well location if in city:	efric	R.R. or street: City, state, zip cod	sterling	Kansa	a,]
4. Locate with "X" in section below:	Sketch map:		6. Bore hole dia Well depth	, an	9-9-75
₩ NE NE			Hollow rod	tic Public supply I	verse rotary ndustry
SW SE		,	9. Casing: Materia Threaded We	Oil field water to the state of	2in.
S ! ~~~~ 1 Mile ~~~> 1			Dia. 5 in. to 7	Aft. depth Wall Thickness: i	Hilbs./ft 100
5. Type and color of material		From	To Dia in. to 10. Screen: Manuf	ft. depth gage No	200
So	moly Clay	0 2	20 June Fr	Dia	ic_
	Sand	201	Slot gauze	Length <u>2_0</u> 50 ft. and <u>70</u>	ft.
	Shavel	451	76 Gravel pack	ft. and	<u> </u>
			11. Static water lev	vel: w land surface Date	o./day/yr.
				below land surfaces:	
				hrs. pumping hrs. pumping	g.p.m.
			Estimated maximum	** • *	g.p.m.
	· · · · · · · · · · · · · · · · · · ·		13. Water sample st	ubmitted: mo No Date	o./day/yr.
			14. Well head comp		e grade
				ment Bentonite ft. to ft.	Concrete
			16. Necrest source	of possible contamination:	16
			ft Dire	on completion? Yes	No
			17. Pump: Manufacturer's nam	Not installed	~ ₁ ~\
			Model number Length of drop pipe		olts
			Type: Submersible	Turbir	
(Use a secon	d sheet if needed)		Jet Centrifugal	Recip	rocating V
18. Elevation: 19. Remarks:			20. Water well con	tractar's certification:	\mathscr{J}
Tanamahu			1	d under my jurisdiction and thi f my knowledge and belief.	110
Topography:Hill			Business name		cense No.
Slope			Addre Tree	Bent Ks	<u></u>
Upland Valley			Signed	rized representative	,升級
Forward the white, blue and pink capies to the Department	ant of Health and Environment	······································	<i>y</i>	Form W	wc-s 8