

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:	County: <u>Edwards</u>	Fraction: <u>C 1/4 NE 1/4 NE 1/4</u>	Section number: <u>32</u>	Township number: <u>T 24 S</u>	Range number: <u>R 16 E/W</u>
2. Distance and direction from nearest town or city: <u>1 1/2 South of West Belpre</u>		3. Owner of well: <u>Skilling & Co</u>			
Street address of well location if in city:		R.R. or street: City, state, zip code: <u>Skilling Farm</u>			
4. Locate with "X" in section below: Sketch map:			6. Bore hole dia. <u>4</u> in. Completion date Well depth <u>75</u> ft. <u>March 14-78</u>		
			7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
			8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input checked="" type="checkbox"/> Oil field water <input type="checkbox"/> Other		
5. Type and color of material			9. Casing: Material <input type="checkbox"/> Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> RMP <input type="checkbox"/> PVC		
			Height: Above or below surface <u>17</u> in. Weight <u>287.5</u> lbs./ft. Dia. <u>5</u> in. to <u>75</u> ft. depth Wall thickness: inches or Dia. <u>200</u> in. to <u> </u> ft. depth gage No. <u> </u>		
			10. Screen Manufacturer's name <u>Sharp Metal</u>		
			Type <u>Slit</u> Dia. <u>5</u> Slot/gauze <u>1/8"</u> Length <u>20</u> Set between <u>8.55</u> ft. and <u>75</u> ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material <u>1/4 - 1/2</u>		
			11. Static water level: <u>26</u> ft. below land surface Date <u>3-14-78</u>		
			12. Pumping level below land surfaces: ____ ft. after ____ hrs. pumping ____ g.p.m. ____ ft. after ____ hrs. pumping ____ g.p.m. Estimated maximum yield <u>300</u> g.p.m.		
			13. Water sample submitted: ____ Yes <input checked="" type="checkbox"/> No Date ____		
			14. Well head completion: <input type="checkbox"/> Pitless adapter <input checked="" type="checkbox"/> Inches above grade		
			15. Well grouted? <input checked="" type="checkbox"/> With: <input type="checkbox"/> Neat cement <input checked="" type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <u>20</u> ft. to <u>0</u> ft.		
			16. Nearest source of possible contamination: ft. ____ Direction ____ Type ____ Well disinfected upon completion? ____ Yes ____ No		
			17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name ____ Model number ____ HP ____ Volts ____ Length of drop pipe ____ ft. capacity ____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
			(Use a second sheet if needed)		
18. Elevation:		19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.	
Topography: <input type="checkbox"/> Hill <input checked="" type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley				<u>Apex Water Well Service</u> Business name <u>Apex Water Well Service</u> License No. <u>143</u> Address <u>West Belpre</u> Signed <u>Charles C. Meyer</u> Date <u>3-31-78</u> Authorized representative	

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Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5