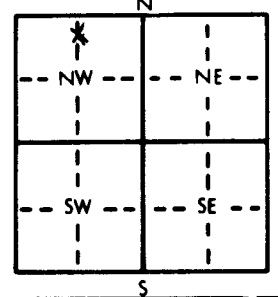


1 LOCATION OF WATER WELL: Fraction Center Section Number 32 Township Number T 24 S Range Number R 16 EW  
 County: Edwards  $\frac{1}{4}$  NE  $\frac{1}{2}$  ~~SW~~ NW  $\frac{1}{4}$

Distance and direction from nearest town or city street address of well if located within city?  
Approximately 1 1/2 Miles South & 1/2 Mile West of Belpre KS

2 WATER WELL OWNER: Darrell And Norman E. Wood  
 RR#, St. Address, Box #: Route 1 Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code: Lewis, KS 67552 Application Number: 38.382

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  


4 DEPTH OF COMPLETED WELL: 90 ft. ELEVATION: unknown  
 Depth(s) Groundwater Encountered 1. 1 ft. 2.    ft. 3.    ft.  
 WELL'S STATIC WATER LEVEL: 20 ft. below land surface measured on mo/day/yr  
 Pump test data: Well water was not ch'd ft. after    hours pumping    gpm  
 Est. Yield 1000 gpm: Well water was    ft. after    hours pumping    gpm  
 Bore Hole Diameter: 24 in. to 90 ft., and    in. to    ft.  
 WELL WATER TO BE USED AS:  
 5 Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well  
 Was a chemical/bacteriological sample submitted to Department? Yes    No X; If yes, mo/day/yr sample was submitted  
 Water Well Disinfected? Yes    No X

5 TYPE OF BLANK CASING USED:  
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued    Clamped     
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded X  
 7 Fiberglass Threaded     
 Blank casing diameter: 16 in. to 54 ft., Dia.    in. to    ft., Dia.    in. to    ft.  
 Casing height above land surface: 12 in., weight 42.05 lbs./ft. Wall thickness or gauge No. 250  
 TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement  
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)  
 8 RMP (SR) 11 Other (specify)     
 SCREEN OR PERFORATION OPENINGS ARE:  
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes  
 7 Torch cut 10 Other (specify)     
 SCREEN-PERFORATED INTERVALS: From 54 ft. to 90 ft., From    ft. to    ft.  
 From    ft. to    ft., From    ft. to    ft.  
 GRAVEL PACK INTERVALS: From 20 ft. to 90 ft., From    ft. to    ft.  
 From    ft. to    ft., From    ft. to    ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other     
 Grout Intervals: From 1 ft. to 20 ft., From    ft. to    ft., From    ft. to    ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)  
 13 Insecticide storage none known

Direction from well?    How many feet?   

| FROM | TO | LITHOLOGIC LOG                 | FROM | TO | PLUGGING INTERVALS |
|------|----|--------------------------------|------|----|--------------------|
| 0    | 24 | Topsoil, Clay Gray and Tan     |      |    |                    |
| 24   | 46 | Gravel Fine to med             |      |    |                    |
| 46   | 47 | Limestone Streak Hard          |      |    |                    |
| 47   | 90 | Gravel fine to med Some Coarse |      |    |                    |
|      |    | Brown clay Streak at 67'       |      |    |                    |
|      |    |                                |      |    |                    |
|      |    |                                |      |    |                    |
|      |    |                                |      |    |                    |
|      |    |                                |      |    |                    |
|      |    |                                |      |    |                    |

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 2/15/89 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 185 This Water Well Record was completed on (mo/day/yr) 4/13/89 under the business name of Clarke Well & Equipment, Inc. by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320. Telephone: 913-296-5514. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY  
T  
R  
EW  
SEC.  
1/4  
1/4  
1/4