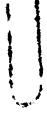
USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.



## WATER WELL RECORD KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

|   | County Fraction                           |                 |  |            | Section number   |                          | Township number  | Range number                |                 |  |
|---|---|-----------------|--|------------|--|--------------------------|--|-----------------------------|-----------------|--|
| 1. Location of well:                        | Edwards                                   | 1/4 1/4 CNI     |  | · '/-•     |  | 5                        | т 24 s   | R 16                        | <b>₽</b>        |  |
| 1:  |   |                 |  |            | vner of well: ABBE MILLER                                  |                          |  |                             |                 |  |
| Street address of well location if in city: |   |                 |  |            | street: Rural Route<br>ate, zip code: Macksville, KS 67557 |                          |  |                             |                 |  |
| 4. Locate with "X"                          | in tection helow:                         | Sketch map:     |  | City, st   | ure, zip (   | .ude:                    | 6. Bore hole dia. 24 in  |                             | <u>5-7-7</u> 6  |  |
| · ·   | In section pelow:                         | Sketch map:     |  |            |  |                          | Well depth 180 ft.   |                             |                 |  |
| Ī ; ;                                       |   |                 |  |            |  |                          | 7 Cable tool Rotary Driven Dug Hollow rod Jetted Bored X_ Reverse rotary |                             |                 |  |
| NW  | ME  |                 |  |            |  |                          |  |                             |                 |  |
| W   | E   |                 |  |            |  |                          | 8. Use: Domestic Po<br><u>X Irrigation A</u>                             | ir conditioning St          | , I             |  |
| - ;<br>sw                                   |   |                 |  |            |  |                          | Lawn O   | il field water. <u> </u>    | ther            |  |
|   |   |                 |  |            | ים מפי   | EN A A PO TZ             | 9. Casing: Material <u>Stee</u><br>SThreadedWelded_ <u>X</u>             |                             |                 |  |
| <u> </u>                                    | S   |                 |  | ۵          | EE KI  | THARK                    | RMPPVC   | Weight                      | _lbs./ft.       |  |
|   | Aile ———————————————————————————————————— | ·               |  |            | T  |                          | Diain. to ft. dep<br>Dia in. to ft. dep                                  | •                           |                 |  |
| 5. Type and color o                         | f material                                |                 |  |            | From   | То                       | 10. Screen: Monufacturer's r   | •                           |                 |  |
| top soil                                    | & sand                                    |                 |  |            | 0  | 9                        | SEE REMARKS  |                             |                 |  |
|   |   |                 |  |            |  | 27                       | Type   |                             |                 |  |
| sandy cla                                   | ay & soft sandstone                       |                 |  |            | 9  | 27                       | Set between  | _ft. and                    | ft.             |  |
| sandy clay, sand & limestone                |   |                 | 27   | 49         | ft. c<br>Gravel pack? <u>Yes</u> Size ra                   | nge of material_3/       | 9-200  |                             |                 |  |
| sand & gravel                               |   |                 | 49   | 5 <b>7</b> | 11. Stotic water level:  12 6 H. below land sur            |                          |  |                             |                 |  |
|   |   |                 | E 7  | 40         |  | / -                      | 16   |                             |                 |  |
| brown clay & gravel                         |   |                 | 57   | 60         | 12. Pumping level below land                               | hrs. pumping             | _ g.p.m.   |                             |                 |  |
| sand & gravel                               |   |                 | 60   | 69         | ft. ofter l Estimated maximum yield                        |                          |  |                             |                 |  |
| brown & gray clay & limestone               |   |                 | 69   | 108        | 13. Woter sample submitted:                                |                          | _g.p.m.<br>./day/yr.   |                             |                 |  |
|   |   |                 |  |            | 108  | 123                      |  | Date                        |                 |  |
| sand & gravel                               |   |                 | <del>                                     </del> | -          | 14. Well head completion: Pitless adapter                  | 12 Inches above          | grade  |                             |                 |  |
| brown cl                                    | ay  |                 |  |            | 123  | 149                      | 15. Well grouted? <u>Ves</u>   |                             |                 |  |
| soft, gr                                    | soft, gray clay                           |                 |  |            | 149  | 159                      | With: X Neat sement ft. to   | Bentonite                   | Concrete        |  |
| sand & gravel                               |   |                 | 159  | 164        | NONE KNOWN   | e contamination:         |  |                             |                 |  |
|   |   |                 | · · · · · · · · · · · · · · · · · · ·            |            |  |                          | ft Direction   | Туре                        | Y               |  |
| brown clay                                  |   |                 | 164  | 170        | Well disinfected upon comple                               | Not installed            | X No   |                             |                 |  |
| sand & gravel                               |   |                 | 170  | 176        | Manufacturer's name FMC-                                   | Peerless                 |  |                             |                 |  |
| brown clay                                  |   |                 | 176  | 180        | Madel number 12MB-5<br>Length of drap pipe 70              | HP60Vol<br>ftcapacity900 | 460  |                             |                 |  |
| DIOMII CT                                   | <del>~</del> J                            |                 | · · · · · · · · · · · · · · · · · · ·            |            |  |                          | Туре:  |                             |                 |  |
|   |   |                 |  |            |  |                          | Submersible<br>Jet   | <u>X</u> Turbine<br>Recipro |                 |  |
|   | (Use a second s                           | heet if needed) |  |            |  |                          | Centrifugal  | Other                       |                 |  |
| 18. Elevation:                              | 19. Remarks:                              |                 |  |            |  |                          | 20. Water well controctor's  |                             |                 |  |
|   | Casing & Screer                           | record or       | n page   | 2,         |  |                          | This well was drilled under m<br>is true to the best of my know          | , ·                         | report          |  |
| Topography:                                 | section 5.                                |                 | . 0-   | •          |  |                          | Clarke Well & E  | q. Inc.                     | 185             |  |
| Hill<br>Slope                               |   |                 |  |            |  |                          | Business name Address Great Bend   | KS/67530                    | ense No.        |  |
| Upland                                      |   |                 |  |            |  |                          | Signed / W   | Mach me                     | <u>6-21-</u> 76 |  |
| Valley                                      | ·   |                 |  |            |  |                          | Authorized rep   | resentative                 |                 |  |

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

## WATER WELL RECORD KSA 82a-1201-1215

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Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

|                        | County Fraction                                |                    |             | Section number                                   |          | Township number  | Range number                          |
|------------------------|--|--------------------|-------------|--|----------|--|---------------------------------------|
| 1. Location of well:   | Edwards  | 1/4 1/4            | /4 CNE/4 35 |  |          | т 24 s   | R 16 €€                               |
| 2. Distance and dire   | ction from nearest town or city:               |                    | ı           | ner of well                                      | · A      | bbe Miller (   | CONTINUED)                            |
| Street address of well | location if in city:                           |                    | 1           | · street:<br>tate, zip (                         | ode:     |  |                                       |
| 4. Locate with "X"     |  |                    | Ī           | 6. Bore hole dia in. Completion date             |          |  |                                       |
| , <u> </u>             |  |                    |             |  | -        | Well depth ft.   |                                       |
|                        |  |                    |             |  |          | 7 Cable tool Rotary  | Driven Dug<br>Bored Reverse rotary    |
| NW                     | NE   |                    |             |  | }        | 8. Use: Domestic Pu  |                                       |
| * w                    | E E  |                    |             |  |          | Irrigation Ai  | r conditioning Stock                  |
| 7 [ i ]                | SE   |                    |             |  |          |  | I field waterOther                    |
| 3W                     | I .  |                    |             |  |          | 9. Casing: Material  |                                       |
| <u> </u>               | <u>                                       </u> |                    |             |  | }        | Threaded Welded  | Surfacein.<br>Weight!bs./ft.          |
| _                      | ile ———  |                    |             |  |          | Dia in. to ft. dep   |                                       |
| 5. Type and color of   | material                                       |                    |             | From   | То       | Dia in. to ft. dep   | th gage No.                           |
|                        |  |                    |             | <del> </del>                                     |          | 10. Screen: Manufacturer's n                                 |                                       |
|                        | CASING & SCREE                                 | N RECORD           |             |  |          | Туре   | _ Dia                                 |
| 16# Dloin /            | Ocaimo   |                    |             | 0  | 53       | Slot)gauze   | Length                                |
| 16" Plain (            |  |                    |             | 0  | $\vdash$ | Set betweenft .c   | ft. andft.                            |
| Johnson Sc:            | reen .125 I                                    | rrigator           |             | 53   | 58       | Gravel pack? Size ra   | nge of material                       |
| 16" Plain (            | Cacino   |                    |             | 58   | 60       |  | mo./day/yr.                           |
|                        | -  |                    |             | <del>                                     </del> |          |  | face Date                             |
| 16" Johnson            | n Screen .125 I                                | rrigator           | -           | 60   | 70       | 12. Pumping level below land                                 | surfaces:                             |
| 16" Plain              | Casing   |                    |             | 70   | 109      | ft. after h  | rs. pumpingg.p.m.                     |
|                        |  | • • • •            |             | 100  | 12/      |  | g.p.m.                                |
| 16" Johnson            | n Screen •125 I                                | rrigator           |             | 109  | 124      | 13. Water sample submitted: Yes No                           |                                       |
| 16" Plain 1            |  | 124                | 160         | 14. Well head completion:                        |          |  |                                       |
| 16" Doerr              | reen<br>KKKKK Double                           | a1a+               |             | 160  | 180      | Pitless adapter  | Inches above grade                    |
| 10" Doerr 2            | AKER DOUDTE                                    | -5100              |             | 100  | 100      | 15. Well grouted?  | 4 .                                   |
|                        |  |                    |             |  |          | With: Neat cement ft. to .                                   | Bentonite Concrete                    |
|                        |  |                    |             |  | •        | 16. Nearest source of possible                               |                                       |
|                        |  |                    |             |  |          | ft Direction   | Туре                                  |
| ·                      |  |                    |             | <b>.</b>   | <u> </u> | Well disinfected upon comple                                 |                                       |
|                        |  |                    |             |  |          | 17. Pump:  Manufacturer's name                               | Not installed                         |
|                        |  |                    |             |  |          | Model number   |                                       |
|                        |  |                    |             | ļ  |          | ' ' '  | _ ft. capacityg.p.m.                  |
|                        |  |                    |             |  |          | Type:<br>Submersible   | Turbine                               |
|                        |  |                    |             |  |          | Jet  | Reciprocating                         |
|                        | (Use a secon                                   | d sheet if needed) |             | <u> </u>   |          | Centrifugal  | Other                                 |
| 18. Elevation:         | 19. Remarks:                                   |                    |             |  |          | 20. Water well contractor's of This well was drilled under m |                                       |
|                        |  |                    |             |  | . [      | is true to the best of my know                               | · · · · · · · · · · · · · · · · · · · |
| Тородгорһу:            |  |                    |             |  |          | Clarke Well &  |                                       |
| — Hill                 |  |                    |             |  |          | Business name Great Ren                                      | License No.                           |
| Slape<br>Upland        |  |                    |             |  |          | Address  | 6-21                                  |
| Valley                 |  |                    |             |  |          | Signed Authorized rep  | Date Date                             |