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| 1] LOCATION OF WATER WELL: County: <u>Edwards</u> | Fraction $\frac{1}{4}$ C $\frac{1}{4}$ SW $\frac{1}{4}$ | Section Number <u>36</u> | Township Number T <u>24</u> S | Range Number R <u>16W</u> E/W |
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Distance and direction from nearest town or city street address of well if located within city?
2 1/2S, 3E of Belpre, Ks.

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| 2] WATER WELL OWNER: <u>William Randle</u> RR#, St. Address, Box #: <u>11414 W. Texas</u> City, State, ZIP Code: <u>Wichita, Ks. 67209</u> | Sterling Drilling Company P. O. Box 1006 Pratt, Ks. 67124 | Enlow 6-36 Board of Agriculture, Division of Water Resources Application Number: <u>20000053</u> |
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| 3] LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: | 4] DEPTH OF COMPLETED WELL: <u>123</u> ft. ELEVATION: <u>unknown</u> | |
| | Depth(s) Groundwater Encountered 1. <u>25</u> ft. 2. _____ ft. 3. _____ ft. | WELL'S STATIC WATER LEVEL <u>25</u> ft. below land surface measured on mo/day/yr <u>03/07/00</u> |
| | Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm | Est. Yield <u>80</u> gpm: Well water was _____ ft. after _____ hours pumping _____ gpm |
| | Bore Hole Diameter <u>8</u> in. to <u>123</u> ft., and _____ in. to _____ ft. | WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well |
| | 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) | 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well |
| | Was a chemical/bacteriological sample submitted to Department? Yes _____ No _____; If yes, mo/day/yr sample was submitted _____ | |

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| 5] TYPE OF BLANK CASING USED: | 5 Wrought iron 8 Concrete tile | CASING JOINTS: <u>Glued</u> _____ Clamped _____ |
| 1 Steel 3 RMP (SR) | 6 Asbestos-Cement 9 Other (specify below) | <u>Welded</u> _____ |
| 2 PVC 4 ABS | 7 Fiberglass | Threaded _____ |
| Blank casing diameter <u>5</u> in. to <u>103</u> ft., Dia. _____ in. to _____ ft., Dia. _____ in. to _____ ft. | | |
| Casing height above land surface <u>12</u> in., weight <u>2.8</u> lbs./ft. Wall thickness or gauge No. <u>Sch. 40</u> | | |
| TYPE OF SCREEN OR PERFORATION MATERIAL: | | |
| 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) | 7 PVC 10 Asbestos-cement | 11 Other (specify) _____ |
| 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS | 12 None used (open hole) | |
| SCREEN OR PERFORATION OPENINGS ARE: | | |
| 1 Continuous slot 3 Mill slot 6 Wire wrapped | 8 Saw cut 11 None (open hole) | |
| 2 Louvered shutter 4 Key punched 7 Torch cut | 10 Other (specify) _____ | |
| SCREEN-PERFORATED INTERVALS: From <u>103</u> ft. to <u>123</u> ft., From _____ ft. to _____ ft. | | |
| GRAVEL PACK INTERVALS: From <u>20</u> ft. to <u>65</u> ft., From <u>70</u> ft. to <u>123</u> ft. | | |

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| 6] GROUT MATERIAL: | 1 Neat cement 2 Cement grout 3 <u>Bentonite</u> 4 Other _____ | |
| Grout Intervals: From <u>0</u> ft. to <u>20</u> ft., From <u>65</u> ft. to <u>70</u> ft., From _____ ft. to _____ ft. | | |
| What is the nearest source of possible contamination: | | |
| 1 Septic tank 4 Lateral lines 7 Pit privy | 10 Livestock pens 14 Abandoned water well | 15 <u>Oil well/Gas well</u> |
| 2 Sewer lines 5 Cess pool 8 Sewage lagoon | 12 Fertilizer storage 16 Other (specify below) | |
| 3 Watertight sewer lines 6 Seepage pit 9 Feedyard | 13 Insecticide storage | |
| Direction from well? <u>East</u> | | How many feet? <u>125</u> |

| FROM | TO | LITHOLOGIC LOG | FROM | TO | PLUGGING INTERVALS |
|------|-----|-----------------|------|----|--------------------|
| 0 | 3 | top soil | | | |
| 3 | 60 | clay | | | |
| 60 | 65 | sand and gravel | | | |
| 65 | 100 | clay | | | |
| 100 | 123 | sand and gravel | | | |
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7] CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 03/07/00 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 186 This Water Well Record was completed on (mo/day/yr) 03/08/00 under the business name of Kelly's Water Well Service, Inc. by (signature) Kathryn L Good

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

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