

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: Edwards	SE ¼ SE ¼ SW ¼	16	T 24 S	R 16 EW

Distance and direction from nearest town or city street address of well if located within city?

2 WATER WELL OWNER: **Southern Plains Coop**
 RR#, St. Address, Box #: **PO Box 128** Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: **Lewis, KS 67552** Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

N

NW	NE
SW	SE

S

X

4 DEPTH OF COMPLETED WELL **50** ft. ELEVATION: _____

Depth(s) Groundwater Encountered 1 _____ ft. 2 _____ ft. 3 _____ ft.

WELL'S STATIC WATER LEVEL **33** ft. below land surface measured on mo/day/yr

Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm

Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm

Bore Hole Diameter **8.25** in. to **50** ft. and _____ in. to _____ ft.

WELL WATER TO BE USED AS:

1 Domestic	3 Feed lot	6 Oil field water supply	8 Air conditioning	11 Injection well
2 Irrigation	4 Industrial	7 Lawn and garden (domestic)	9 Dewatering	12 Other (Specify below)

Was a chemical/bacteriological sample submitted to Department? Yes _____ No If yes, mo/day/yr sample was submitted _____

Water Well Disinfected? Yes _____ No

5 TYPE OF BLANK CASING USED:

1 Steel	3 RMP (SR)	5 Wrought Iron	8 Concrete tile	CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped _____
<input checked="" type="checkbox"/> 2 PVC	4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded _____
		7 Fiberglass		Threaded _____

Blank casing diameter **2** in. to **35** ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.

Casing height above land surface **2.5** in., weight **.716** lbs./ft. Wall thickness or gauge No. **.154**

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	10 Asbestos-cement
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	11 Other (specify) _____
				12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	3 Mill slot	5 Gauzed wrapped	<input checked="" type="checkbox"/> 8 Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify) _____	

SCREEN-PERFORATED INTERVALS: From **35** ft. to **50** ft. From _____ ft. to _____ ft.

GRAVEL PACK INTERVALS: From **32** ft. to **50** ft. From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other

Grout intervals From **0** ft. to **29** ft. From **29** ft. to **32** ft. From _____ ft. to _____ ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/ Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
			13 Insecticide storage	Contaminated Site

FROM	TO	CODE	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1		Silt, sandy, (fine gr), brn, moist			
1	8		Sandy clay, rd br, firm, moist			
			Fine gr			
8	13		Sand, tan, f-med gr, sli clayey			
			Damp			
13	21		Sand, tan, f-med gr, damp			
21	33		Sand, lt rd br, f-med gr, sli			
			Clayey, damp			
33	36		Aa but sat			
36	50		Sand, y br, med-crs gr, trc grv,			
			Sat			
50			BH			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/yr) **6/4/07** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **554** This Water Well Record was completed on (mo/day/yr) **6/18/07** under the business name of **Woofter Pump & Well Inc.** by (signature) *Joy Cabrito*

INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, 1000 S W Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.