

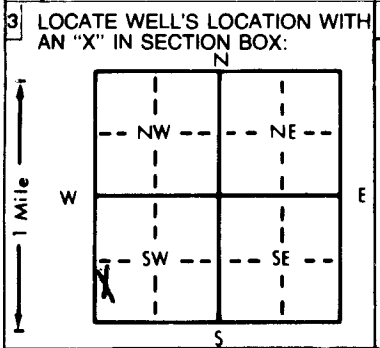
**WATER WELL RECORD Form WWC-5 KSA 82a-1212**

<b>1 LOCATION OF WATER WELL:</b> County: <u>Edwards</u>	Fraction <u>NW 1/4 SW 1/4 SW 1/4</u>	Section Number <u>28</u>	Township Number <u>T 24 S</u>	Range Number <u>R 17 E/W</u>
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Distance and direction from nearest town or city street address of well if located within city?

2 1/2 east, 1/8 south of Lewis, Ks.

<b>2 WATER WELL OWNER:</b> <u>Bill Britton</u> RR#, St. Address, Box # : <u>Lewis, Ks. 67552</u> City, State, ZIP Code : _____	Board of Agriculture, Division of Water Resources Application Number: _____
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<b>4 DEPTH OF COMPLETED WELL:</b> <u>85</u> ft. ELEVATION: _____ Depth(s) Groundwater Encountered 1. _____ ft. 2. _____ ft. 3. _____ ft. WELL'S STATIC WATER LEVEL <u>46</u> ft. below land surface measured on <u>mo/day/yr 10-28-97</u> Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield <u>na</u> gpm: Well water was _____ ft. after _____ hours pumping _____ gpm Bore Hole Diameter <u>9</u> in. to <u>85</u> ft., and _____ in. to _____ ft.	WELL WATER TO BE USED AS: 5 Public water supply    8 Air conditioning    11 Injection well 1 Domestic    3 Feedlot    6 Oil field water supply    9 Dewatering    12 Other (Specify below) 2 Irrigation    4 Industrial    7 Lawn and garden only    10 Monitoring well <u>Live Stock</u> Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> If yes, mo/day/yr sample was submitted _____ Water Well Disinfected? Yes _____ No <u>X</u>
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<b>5 TYPE OF BLANK CASING USED:</b> 1 Steel    3 RMP (SR) 2 PVC    4 ABS Blank casing diameter <u>5</u> in. to <u>75</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft. Casing height above land surface <u>2'</u> in., weight _____ SDR <u>26</u> lbs./ft. Wall thickness or gauge No. _____ TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel    3 Stainless steel    5 Fiberglass    7 PVC    10 Asbestos-cement 2 Brass    4 Galvanized steel    6 Concrete tile    8 RMP (SR)    11 Other (specify) _____ 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot    3 Mill slot    5 Gauzed wrapped    8 Saw cut    11 None (open hole) 2 Louvered shutter    4 Key punched    6 Wire wrapped    9 Drilled holes 7 Torch cut    10 Other (specify) _____ SCREEN-PERFORATED INTERVALS: From <u>75</u> ft. to <u>85</u> ft., From _____ ft. to _____ ft. GRAVEL PACK INTERVALS: From <u>85</u> ft. to <u>20</u> ft., From _____ ft. to _____ ft.	CASING JOINTS: Glued <u>X</u> Clamped _____ Welded _____ Threaded _____
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<b>6 GROUT MATERIAL:</b> 1 Neat cement    2 Cement grout    3 Bentonite    4 Other <u>hole plug</u> Grout Intervals: From <u>20</u> ft. to <u>0</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft. What is the nearest source of possible contamination: 1 Septic tank    4 Lateral lines    7 Pit privy    10 Livestock pens    14 Abandoned water well 2 Sewer lines    5 Cess pool    8 Sewage lagoon    11 Fuel storage    15 Oil well/Gas well 3 Watertight sewer lines    6 Seepage pit    9 Feedyard    12 Fertilizer storage    16 Other (specify below) 13 Insecticide storage <u>old windmill well</u>	Direction from well? <u>south</u> How many feet? <u>300'</u>
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FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	5	Sandy top soil			
5	11	Gray clay			
11	25	Sandy brown clay & fine sand			
25	45	Sand and gravel clean, coarse, loose			
45	50	Brown clay			
50	85	Sand and gravel clean, coarse & loose			

<b>7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:</b> This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>10-28-97</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>134</u> This Water Well Record was completed on (mo/day/yr) <u>10-31-97</u> under the business name of <u>Rosencrantz-Bemis</u> by (signature) <u>Freddie Hedson</u>	1/4 1/4 1/4 1/4
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INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY  
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SEC.  
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