

1 LOCATION OF WATER WELL: Fraction NEAR CENTER Section Number Township Number Range Number  
 County: Edwards 1/4 1/4 SE 1/4 1 Section Number 1 Township Number T 24 S Range Number R 17 E/W

Distance and direction from nearest town or city street address of well if located within city?  
 Approx. 2 1/4 miles North and 1 1/2 mile west of Belpre, KS

2 WATER WELL OWNER: Al Brensing  
 RR#, St. Address, Box # : Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code : Hudson, KS 67545 Application Number: not available

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

4 DEPTH OF COMPLETED WELL: 87 ft. ELEVATION: unknown

Depth(s) Groundwater Encountered 1. 22 ft. 2. ft. 3. ft.

WELL'S STATIC WATER LEVEL: 22 ft. below land surface measured on mo/day/yr 10/7/81

Pump test data: Well water was not ck'd. ft. after hours pumping gpm

Est. Yield 1000 gpm: Well water was ft. after hours pumping gpm

Bore Hole Diameter: 24 in. to 87 ft., and in. to ft.

WELL WATER TO BE USED AS:

5 Public water supply	8 Air conditioning	11 Injection well
1 Domestic	3 Feedlot	6 Oil field water supply
2 Irrigation	4 Industrial	7 Lawn and garden only
		10 Observation well
		9 Dewatering
		12 Other (Specify below)

Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes No X

5 TYPE OF BLANK CASING USED:

1 Steel	3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued Clamped
2 PVC	4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded X
		7 Fiberglass		Threaded

Blank casing diameter: 22 in. to 47 ft., Dia. in. to ft., Dia. in. to ft.

Casing height above land surface: 12 in., weight 42.05 lbs./ft. Wall thickness or gauge No. 250

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	10 Asbestos-cement
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	11 Other (specify)
				12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify) W.A. Brown .125 slot	

SCREEN-PERFORATED INTERVALS: From 47 ft. to 87 ft., From ft. to ft., From ft. to ft.

GRAVEL PACK INTERVALS: From 10 ft. to 88 ft., From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other

Grout intervals: From 0 ft. to 10 ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
			13 Insecticide storage	FIELD

Direction from well? all How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	2	Topsoil	80	87	Fine-med.sand & gravel
2	5	Brown & gray sandy clay	87	88	Brown clay
5	12	Fine sand & sandy brown clay			
12	18	Brown sandy clay			
18	25	Tan sandy clay, streak fine gravel			
		18-19			
25	30	Fine sand w/some fine gravel & thin clay streaks			
30	37	Fine sand & gravel, some med. thin streaks clay			
37	52	Fine-med. sand & gravel			
52	58	Fine sand w/streaks fine-v.fine sand & gravel			
58	77	Fine-med. sand & gravel			
77	80	Fine-v.fine sand & gravel			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 10-7-81 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 185 This Water Well Record was completed on (mo/day/yr) 10-19-81 under the business name of CLARKE WELL & EQ., INC. by (signature)

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY  
T 24  
R 17  
SEC. 1  
1/4