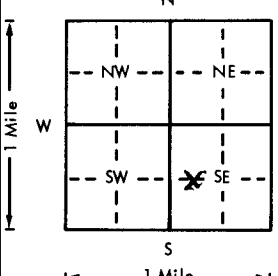


USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment
Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

Funny #1

1. Location of well: County <u>Edwards</u>		Fraction <u>@ W 1/2 S E 1/4</u> 1/4 1/4 1/4		Section number <u>2</u>		Township number <u>T 24 S S R 17 W E/W</u>		Range number	
2. Distance and direction from nearest town or city: <u>3 north</u> <u>3 west</u> <u>Belpre</u>				3. Owner of well: <u>Sterling Drilling Co</u> R.R. or street: City, state, Zip code: <u>Sterling Kansas</u>					
4. Locate with "X" in section below: N W E S 1 Mile				Sketch map: 		6. Bore hole dia. <u>8</u> in. Completion date <u>8-29-77</u> Well depth <u>10</u> ft.		7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
5. Type and color of material				From		To		8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input checked="" type="checkbox"/> Oil field water <input type="checkbox"/> Other	
								9. Casing: Material <u>Plastic</u> Weight: <u>Above</u> or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <u>12</u> in. RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight <u>287.3</u> lbs./ft. Dia. <u>5</u> in. to <u>60</u> ft. depth; Wall Thickness: inches or Dia. <u> </u> in. to <u> </u> ft. depth; gage No. <u>200</u>	
								10. Screen: Manufacturer's name <u>Self made</u> Type <u>Core</u> Dia. <u>5</u> Slot gauge <u>1/8</u> Length <u>20</u> Set between <u>40</u> ft. and <u>60</u> ft. <u> </u> ft. and <u> </u> ft. Gravel packages Size range of material <u>1/2 - 1/4</u>	
								11. Static water level: <u>16</u> ft. below land surface Date <u>8-29-77</u> mo./day/yr.	
								12. Pumping level below land surfaces: <u> </u> ft. after <u> </u> hrs. pumping <u> </u> g.p.m. <u> </u> ft. after <u> </u> hrs. pumping <u> </u> g.p.m. Estimated maximum yield <u> </u> g.p.m.	
								13. Water sample submitted: <u> </u> mo./day/yr. Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Date <u> </u>	
								14. Well head completion: <input type="checkbox"/> Pitless adapter <u> </u> Inches above grade	
								15. Well grouted? <u>yes</u> With: <input type="checkbox"/> Neat cement <input checked="" type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <u>0</u> ft. to <u>10</u> ft.	
								16. Nearest source of possible contamination: ft. <u> </u> Direction <u> </u> Type <u> </u> Well disinfected upon completion? <input type="checkbox"/> Yes <input type="checkbox"/> No	
								17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name <u> </u> Model number <u> </u> HP <u> </u> Volts <u> </u> Length of drop pipe <u> </u> ft. capacity <u> </u> g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
(Use a second sheet if needed)									
18. Elevation:		19. Remarks:							
Topography: <input type="checkbox"/> Hill <input checked="" type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Myers Water Well</u> Business name License No. <u> </u> Address <u>1st Bend Ks 143</u> Signed <u>A Myers</u> Date <u>8-29-77</u> Authorized representative							

T 24 S R 17 W E 2 C W K S E 1/4 1/4 1/4

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5