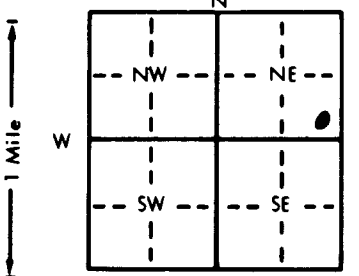


1 LOCATION OF WATER WELL: County: Edwards	Fraction SE 1/4 SE 1/4 NE 1/4	Section Number 5	Township Number T 24 S	Range Number R 17 EW
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Distance and direction from nearest town or city street address of well if located within city?

2 WATER WELL OWNER:
 RR#, St. Address, Box # : **Sterling Drilling Company, PO Box 129** Board of Agriculture, Division of Water Resources
 City, State, ZIP Code : **Sterling, Kansas 67579** Application Number: **T 84-397**

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 	4 DEPTH OF COMPLETED WELL... 65 ft. ELEVATION:
	Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL 25 ft. below land surface measured on mo/day/yr 6-15-84 Pump test data: Well water was ft. after hours pumping gpm Est. Yield gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter in. to ft., and in. to ft. WELL WATER USED AS: 1 Domestic <input checked="" type="checkbox"/> 3 Feedlot <input checked="" type="checkbox"/> 5 Public water supply <input type="checkbox"/> 8 Air conditioning <input type="checkbox"/> 11 Injection well <input type="checkbox"/> 2 Irrigation <input type="checkbox"/> 4 Industrial <input type="checkbox"/> 6 Oil field water supply <input checked="" type="checkbox"/> 9 Dewatering <input type="checkbox"/> 12 Other (Specify below) 7 Lawn and garden only <input type="checkbox"/> 10 Observation well Was a chemical/bacteriological sample submitted to Department? Yes.....No.....; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED:

1 Steel <input type="checkbox"/>	3 RMP (SR) <input type="checkbox"/>	5 Wrought iron <input type="checkbox"/>	8 Concrete tile <input type="checkbox"/>	CASING JOINTS: Glued Clamped
2 PVC <input checked="" type="checkbox"/>	4 ABS <input type="checkbox"/>	6 Asbestos-Cement <input type="checkbox"/>	9 Other (specify below)	Welded
		7 Fiberglass <input type="checkbox"/>		Threaded

Blank casing diameter **5** in. to ft., Dia in. to ft., Dia in. to ft.
 Casing height above land surface. **3' BELOW** in., weight lbs./ft. Wall thickness or gauge No.
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)
 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify)
 SCREEN-PERFORATED INTERVALS: From ft. to ft., From ft. to ft.
 From ft. to ft., From ft. to ft.
 GRAVEL PACK INTERVALS: From ft. to ft., From ft. to ft.
 From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other

Grout intervals: From **6** ft. to **3** ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage **ABD, 15 Oil well/Gas well**
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
65	25	Sand & Gravel	62.3		Cu ft
25	6	CLAY	50.0		Cu ft
6	3	CEMENT GROUT	(4.2)		Cu ft

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **July 29, 1984** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **151** This Water Well Record was completed on (mo/day/yr) **10-25-84** under the business name of **Sterling Drilling Company** by (signature) **Richard J. Meaf**

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY
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