

USE TYPEWRITER OR BALL  
POINT PEN-PRESS FIRMLY,  
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WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

1. Location of well:	County <b>Edwards</b>	Fraction <b>1/4 1/4 CSE 1/4</b>	Section number <b>6</b>	Township number <b>T 24 S R 17 E W</b>	Range number
2. Distance and direction from nearest town or city: <b>5 mi. Northeast of Lewis, KS</b> Street address of well location if in city:			3. Owner of well: <b>Ona Cross</b> R.R. or street: <b>Route 1</b> City, state, zip code: <b>Lewis, KS 67552</b>		
4. Locate with "X" in section below: N W E S 1 Mile Sketch map:			6. Bore hole dia. <b>24</b> in. Completion date <b>10-20-75</b> Well depth <b>76</b> ft.		
5. Type and color of material			7. <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input checked="" type="checkbox"/> Reverse rotary		
			8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
			9. Casing: Material <b>Steel</b> Height: <b>Above</b> or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <b>12</b> in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight <b>30.3</b> lbs./ft. Dia. <b>16</b> in. to <b>40</b> ft. depth Wall Thickness: inches or Dia. <b>16</b> in. to <b>76</b> ft. depth Gauge No. <b>7 ga.</b>		
			10. Screen: Manufacturer's name <b>Doerr (D) &amp; Johnson Division (JD)</b> Type <b>Double-slot &amp; 1/2" Irr 16"</b> Slot gauge <b>1/8</b> Length <b>35'</b> Set between <b>(D) 40</b> ft. and <b>60</b> ft. <b>(JD) 60</b> ft. and <b>75</b> ft. Gravel pack? <b>Yes</b> Size range of material <b>3/8-200</b>		
			11. Static water level: _____ mo./day/yr. <b>22</b> ft. below land surface Date <b>10-20-75</b>		
			12. Pumping level below land surfaces: <b>N/C</b> _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield _____ g.p.m.		
13. Water sample submitted: _____ mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date _____			14. Well head completion: <input type="checkbox"/> Pitless adapter <b>12</b> inches above grade		
15. Well grouted? <b>Yes</b> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <b>0</b> ft. to <b>10</b> ft.			16. Nearest source of possible contamination: ft. _____ Direction _____ Type _____ Well disinfected upon completion? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other			18. Elevation:		
19. Remarks:			20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <b>Clarke Well &amp; Eq., Inc. 185</b> Business name License No. Address <b>Great Bend, KS</b> Signed <b>D.W. Clarke</b> Date <b>10-20-75</b> Authorized representative		

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5