WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL	Fraction	Section Number	Township Number	Range Number
County: Edwards	¼ c ¼ nw ¼	12	T 24 S	R 17 E/W

Distance and direction from nearest town or city? 13/4 N. 42 W ~~3 miles north east~~ of Lewis, Ks.

Street address of well if located within city?

2 WATER WELL OWNER: Bill Britton

RR#, St. Address, Box # : Lewis, Ks. 67552

City, State, ZIP Code :

Board of Agriculture, Division of Water Resources Application Number: 32-362

3 DEPTH OF COMPLETED WELL 69 ft. Bore Hole Diameter 30 in. to 69 ft., and in. to ft.

Well Water to be used as: 1 Domestic 2 Irrigation 3 Feedlot 4 Industrial 5 Public water supply 6 Oil field water supply 7 Lawn and garden only 8 Air conditioning 9 Dewatering 10 Observation well 11 Injection well 12 Other (Specify below)

Well's static water level 26 ft. below land surface measured on 4 month 8 day 80 year

Pump Test Data: Well water was 59 ft. after 1 hours pumping 650 gpm

Est. Yield 700 gpm: Well water was 60 ft. after 2 hours pumping 700 gpm

4 TYPE OF BLANK CASING USED: 1 Steel 2 PVC 3 RMP (SR) 4 ABS 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below)

Casing Joints: Glued Clamped Welded x Threaded

Blank casing dia 16 in. to 49 ft., Dia in. to ft., Dia in. to ft.

Casing height above land surface 12 in., weight lbs./ft. Wall thickness or gauge No 7

TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 2 Brass 3 Stainless steel 4 Galvanized steel 5 Fiberglass 6 Concrete tile 7 PVC 8 RMP (SR) 9 ABS 10 Asbestos-cement 11 Other (specify) 12 None used (open hole)

Screen or Perforation Openings Are: 1 Continuous slot 2 Louvered shutter 3 Mill slot 4 Key punched 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut 8 Saw cut 9 Drilled holes 10 Other (specify) 11 None (open hole)

Screen-Perforation Dia 16 in. to 69 ft., Dia in. to ft., Dia in to ft.

Screen-Perforated Intervals: From 49 ft. to 69 ft., From ft. to ft.
From ft. to ft., From ft. to ft.

Gravel Pack Intervals: From 10 ft. to 69 ft., From ft. to ft.
From ft. to ft., From ft. to ft.

5 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other

Grouted Intervals: From 0 ft. to 10 ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination: 1 Septic tank 2 Sewer lines 3 Lateral lines 4 Cess pool 5 Seepage pit 6 Pit privy 7 Sewage lagoon 8 Feed yard 9 Livestock pens 10 Fuel storage 11 Fertilizer storage 12 Insecticide storage 13 Watertight sewer lines 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below)

Direction from well north How many feet ½ mile ? Water Well Disinfected? Yes hth No

Was a chemical/bacteriological sample submitted to Department? Yes x No : If yes, date sample was submitted 12 month 27 day 79 year: Pump Installed? Yes x No

If Yes: Pump Manufacturer's name Western Land Roller Model No. 4-120M HP 60 Volts

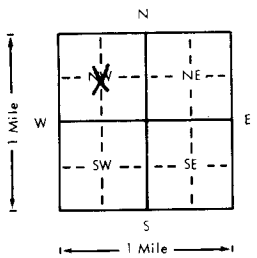
Depth of Pump Intake 60 ft. Pumps Capacity rated at 700 gal./min.

Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other

6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on 4 month 16 day 80 year and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 134

This Water Well Record was completed on 5 month 14 day 80 year under the business name of Rosencrantz-Bemis by (signature) Fredia Dodson

7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



ELEVATION:

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	2	Top soil			
2	24	Clay			
24	48	Sand and gravel			
48	48½	Clay			
48½	68	Sand and gravel			
68	75	Clay			

Depth(s) Groundwater Encountered 1 26 ft. 2 ft. 3 ft. 4 ft. (Use a second sheet if needed)

INSTRUCTIONS: Use typewriter or ball point pen, *please press firmly* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T 24 R 17 E/W SEC. 12 C ¼ NW ¼ ¼ ¼