

1 LOCATION OF WATER WELL County: <u>EDWARD</u>	Fraction <u>NW 1/4 NW 1/4 NW 1/4</u>	Section Number <u>13</u>	Township Number <u>T 24 S</u>	Range Number <u>R 17 EW</u>
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Distance and direction from nearest town or city? BELPRE IN 3W  
 Street address of well if located within city?

2 WATER WELL OWNER: STERLING ORLEANS CO.  
 RR#, St. Address, Box #: 129  
 City, State, ZIP Code: STERLING, KS 67579  
 Board of Agriculture, Division of Water Resources  
 Application Number:

3 DEPTH OF COMPLETED WELL: 60 ft. Bore Hole Diameter: 9 in. to 60 ft. and 9 in. to 60 ft.  
 Well Water to be used as:  
 1 Domestic 3 Feedlot 5 Public water supply 8 Air conditioning 11 Injection well  
 2 Irrigation 4 Industrial 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 7 Lawn and garden only 10 Observation well  
 Well's static water level: 22 ft. below land surface measured on May month 23 day 1980 year  
 Pump Test Data NONE: Well water was          ft. after          hours pumping          gpm  
 Est. Yield gpm: Well water was          ft. after          hours pumping          gpm

4 TYPE OF BLANK CASING USED:  
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile Casing Joints: Glued X Clamped  
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded  
 7 Fiberglass Threaded  
 Blank casing dia 5 in. to 40 ft. Dia          in. to          ft. Dia          in. to          ft.  
 Casing height above land surface: 12 in., weight 287.3 lbs./ft. Wall thickness or gauge No. 265

TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement  
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify)  
 9 ABS 12 None used (open hole)  
 Screen or Perforation Openings Are: 1/8  
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes  
 7 Torch cut 10 Other (specify)  
 Screen-Perforation Dia: 5 in. to 60 ft. Dia          in. to          ft. Dia          in. to          ft.  
 Screen-Perforated Intervals: From 40 ft. to 60 ft. From          ft. to          ft. From          ft. to          ft.  
 Gravel Pack Intervals: From 35 ft. to 60 ft. From          ft. to          ft. From          ft. to          ft.

5 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other  
 Grouted Intervals: From 0 ft. to 10 ft. From          ft. to          ft. From          ft. to          ft.  
 What is the nearest source of possible contamination: NONE  
 1 Septic tank 4 Cess pool 7 Sewage lagoon 10 Fuel storage 14 Abandoned water well  
 2 Sewer lines 5 Seepage pit 8 Feed yard 11 Fertilizer storage 15 Oil well/Gas well  
 3 Lateral lines 6 Pit privy 9 Livestock pens 12 Insecticide storage 16 Other (specify below)  
 13 Watertight sewer lines  
 Direction from well          How many feet         ? Water Well Disinfected? Yes          No           
 Was a chemical/bacteriological sample submitted to Department? Yes          No          If yes, date sample was submitted          month          day          year: Pump Installed? Yes          No           
 If Yes: Pump Manufacturer's name          Model No.          HP          Volts           
 Depth of Pump Intake          ft. Pumps Capacity rated at          gal./min.  
 Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other

6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on May month 23 day 1980 year  
 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 389  
 This Water Well Record was completed on May month 29 day 1980 year under the business name of MYERS WATER WELL SERVICE by (signature) Rudolph J. Jensen

7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	5	SOIL			
5	20	CLAY			
20	30	SANDY CLAY			
30	40	FINE SAND			
40	60	GRAVEL			

ELEVATION:         

Depth(s) Groundwater Encountered 1.          ft. 2.          ft. 3.          ft. 4.          ft. (Use a second sheet if needed)

INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY  
T  
24  
R  
17  
EW  
SEC.  
13  
NW 1/4  
NW 1/4  
NW 1/4

X