| . A | | LEN B. | 2 1/9 WA | TER WELL RECORD | Form WWC- | 5 KSA 82 | a-1212 | | |
|--|----------------|------------------------|-------------------------|--|--|--------------------|---------------------------|--------------------------|-------------|
| 4 | _ | TER WELL: | Fraction | 14 5W 14 MI | V 1/4 Se | ction Number | - 00 | , | |
| Distance a | | from nearest to | wn or city street | t address of well if located | within city? | | T 29 | S R /7 | Z EMNZ |
| | | 7.1000 | | PILLING CO. | | | | | |
| | | × # : BO¥ 1 | | | | | Board of Agric | ulture, Division of Wate | r Resource |
| City, State | , ZIP Code | STET | HNI | KS 67579 | | | Application Nu | mber: T84. | 621 |
| LOCATI AN "X" | WELL'S L | OCATION WITH N BOX: | 4 DEPTH OF | COMPLETED WELL ndwater Encountered 1. | 65. | . ft. ELEVA | ATION: | | <i></i> |
| | - NW | - NE - | WELL'S STAT | TIC WATER LEVEL | 21. ft. | below land su | rface measured on mo | day/yr | 8.4 |
| | • 1 | | | gpm: Well water | | | | | |
| ≝ w ⊢ | 1 | E E | | | 5 Public water supply 6 Oil field water supply 9 | | | | |
| - | 1 | | | | | | 8 Air conditioning | | |
| - | - SW | SE | 1 Domest 2 Irrigatio | | | | | 12 Other (Specify t | |
| | ! | | | al/bacteriological sample si | | | 10 Observation well | | |
| . L | • | | mitted | andacteriological sample si | בי ביו ווונים ויים בי | | ter Well Disinfected? | | JIE Was Sul |
| TYPE (| F BLANK (| CASING USED: | 1 | 5 Wrought iron | 8 Conc | | | : Glued . Clamp | ed |
| 1 Ste | el | 3 RMP (S | SR) | 6 Asbestos-Cement | | (specify belo | | Welded | |
| 2 PV | C | 4 ABS | • | | | • • | | Threaded | |
| 3lank casi | ng diameter | · <i>5</i> | .in. to | .5 ft., Dia | in. to |) | ft., Dia | in. to | ft. |
| casing hei | ght above la | and surface | | in., weight | 2 | 5.5 lbs. | ft. Wall thickness or ga | uge No | G |
| YPE OF | SCREEN O | R PERFORATIO | N MATERIAL: | | 7 P\ | | 10 Asbesto | | |
| 1 Steel 3 Stainless steel 5 Fiberglass | | | | | 8 RMP (SR) 11 Other (specify) | | | | |
| 2 Bra | | 4 Galvani: | | 6 Concrete tile | 9 AE | 3S | 12 None us | ed (open hole) | |
| | | RATION OPENIN | (C) | 3 | d wrapped | | 8 Saw cut | 11 None (oper | n hole) |
| | ntinuous sid | | fill slot | | rapped | | 9 Drilled holes | | |
| | uvered shut | | (ey punched | 45 7 Torch | cut | | 10 Other (specify) | | |
| SCHEEN-I | PERFORATI | ED INTERVALS: | | بي. بار tt. to | 6 . 9 | ft., Fro | m | ft. to | |
| ď | RAVEL PA | CK INTERVALS: | From | | 44 | π., Fro # Ero | m | ft. to | |
| ` | IIIAYEE I A | OK IIVIEIVALO | From | ft. to | · · · · · · · · · · · · · · · · · · · | ft., Fro | | ft. to | π. |
| GROUT | MATERIAL | .: 1 Neat | · | 2 Cement grout | 3 Bente | | Other | | |
| arout Inter | vals. Fro | m 🗥 🗀 | ft to / | O ft From | | | | | |
| Vhat is the | nearest so | ource of possible | contamination: | 3.0.00 | | | tock pens | 14 Abandoned water | |
| 1 Se | ptic tank | 4 Late | ral lines | Pit privy | | | storage | | |
| 2 Sewer lines 5 Cess pool 8 Sewage lagoo | | | | | | | | | |
| 3 Wa | tertight sew | er lines 6 Seep | oage pit | 9 Feedyard | | 13 Insec | ticide storage | | |
| Direction f | om well? | | | | | How ma | ny feet? | | |
| FROM | то | 4 4 4 4 | LITHOLOGI | C LOG | FROM | то | LITH | IOLOGIC LOG | |
| _0_ | 130 | LLAY | | | | | | | |
| 13 | 2204 | SAMDE | | | | - | | | |
| 72 | 65 11 | GRAV | £ L | | | | | | |
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| | | | | | | | <i>,</i> | | |
| CONTE | ACTORIS (| | D'S CEDTIFICA | TION: This water | . (1) | Intend (0) == == | instructed or (0) of | ad madae 5 | |
| | | | | TION: This water well was | s (1) constru | icted, (2) reco | enstructed, or (3) plugge | ea unaer my jurisdictio | n and was |
| | | year) | | | | | | | er. Kansas |
| | | | | 7.9 This Water We | | | | | |
| NSTRUCT | IONS: Use | typewriter or ball | point pen. PLEA | ASE PRESS FIRMLY and | PRINT clear | lv. Please fill in | n blanks, underline of ci | rcle the correct answer | s. Send ton |
| hree copie | s to Kansas | Department of He | ealth and Enviro | nment, Division of Environn | nent, Environ | mental Geolog | y Section, Topeka, KS | 6620. Send one to WA | TER WELL |
| WNER a | nd retain or | e for your record | ds. | | | | | | |