USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors)

| Barton #2 | | | | | (Water well Contractors) Topeka, Kansas 66620 | | |
|--|---------------------------------------|----------|--|--------------|--|---|----------|
| County Location of well: | 1 '= 7 1 1 | | Section number | | Township number | Range number | |
| 2. Distance and direction from nearest town of | | | ner of wel | 13 T | whine Dr | lling Co | E/W |
| treet address of well location if in city: | Belhrie. | 1 | r street: state, zip | المادي | terling | Yansas | |
| . Locate with "X" in section below: | Skerch map: | | • | | 6. Bore hale dia. Well depth | in. Completion date | 77 |
| | | | | | 7 Cable tool 💢 Rote | | |
| NW NE | | | | | Hollow rad Jett 8. Use: Domestic | edBoredReverse Public supply Indust | |
| W | | | | | | Air conditioning Stock | |
| SW SE | | | | | 9. Casing: Natural | Height: Above or belo | " |
| S | | | | | Threaded Welded RMP PVC | Weigh <u>t 2 8 7 3</u> lb | |
| . Type and color of material | | | From | То | Dia in. to ft. | depth Wall Thickness: inchedepth gage No. 200 | |
| | m | | | | 10. Screen: Manufacturer | m ada | |
| | 00 | • | 1 | 12 | Slow gauze | Dia. B | |
| | e lay | | 0 | 20 | Set betweenf | ft. and | ft. |
| | Sandy | <u> </u> | 20 | 40 | Gravel pack? | range of material mo./do | Ž/yr. |
| | sana el 0 | | <u> </u> | | ft. below land | | -27 |
| | - Kanel | | 40 | 60 | 12. Pumping level below ft. after ft. after | hrs.pumpingg. | p.m. |
| | | | † | | Estimated maximum yield | g | p.m. |
| | | | | | 13. Water sample submitte | d: mo./da Date | у/уг. |
| | | | | | 14. Well head completion Pitless adapter | : Inches above gra | de |
| | | | | | 15. Well grouted? | ∠ Bentonite Con | rete |
| | | | | | Depth: From ft. | | - |
| | | | 1 | | 16. Nearest source of poss ft Direction . | Туре | |
| | | | | | Well disinfected upon con 17. Pump: | pletion? Yes Not installed | _No |
| | | | - | | Manufacturer's name Madel number | HP Volts _ | |
| | | | | | Length of drop pipe | ft. capacityg. | p.m. |
| | | | | | Submersible Jet | Turbine Reciprocat | ing |
| (U: 8. Elevation: 19. Remarks: | se a second sheet if needed) | | | <u> </u> | Centrifugal | Other | Sec |
| 5. Ligaditoli: 17. Kallarks: | | | | | I . | r my jurisdiction and this rep | ort |
| opography: | | | | | Business name | mplu ni | all a |
| Slope | | | | | Address name B | nd/ks 14" | 3 5 |
| Upland Valley | · · · · · · · · · · · · · · · · · · · | | | | Signed Authorized | presentative | 7-/2 |
| ward the white, blue and pink copies to the | Department of Health and Environment | | | | | Form WWC- | 5 |