

1 LOCATION OF WATER WELL	Fraction	Section Number	Township Number	Range Number
County: <u>Edwards</u>	$\frac{1}{4}$ <u>C</u> $\frac{1}{4}$ NW $\frac{1}{4}$	<u>15</u>	T <u>24</u> S	R <u>17</u> EW

Distance and direction from nearest town or city? 4 1/2 West, 3/4 North of Belpre

Street address of well if located within city?

2 WATER WELL OWNER: Dave Britton

RR#, St. Address, Box # : _____

City, State, ZIP Code : Lewis, Ks. 67552

Board of Agriculture, Division of Water Resources
Application Number: 32-323

3 DEPTH OF COMPLETED WELL: 78 ft. Bore Hole Diameter: 29 in. to 78 ft., and _____ in. to _____ ft.

Well Water to be used as:

5 Public water supply	8 Air conditioning	11 Injection well
1 Domestic	3 Feedlot	6 Oil field water supply
9 Dewatering	12 Other (Specify below)	
0 Irrigation	4 Industrial	7 Lawn and garden only
10 Observation well		

Well's static water level: 21 ft. below land surface measured on _____ month 28 day 80 year

Pump Test Data: Well water was 49 ft. after 1 hours pumping, 900 gpm

Est. Yield 1000 gpm: Well water was 52 ft. after 1 1/2 hours pumping, 1000 gpm

4 TYPE OF BLANK CASING USED:

0 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)
2 PVC	4 ABS	7 Fiberglass	

Blank casing dia: 16 in. to 50 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.

Casing height above land surface: 18 in., weight _____ lbs./ft. Wall thickness or gauge No. 7

TYPE OF SCREEN OR PERFORATION MATERIAL:

0 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	10 Asbestos-cement
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	11 Other (specify)
				12 None used (open hole)

Screen or Perforation Openings Are:

1 Continuous slot	3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
0 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify)	

Screen-Perforation Dia: 16 in. to 78 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.

Screen-Perforated Intervals: From 50 ft. to 78 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

Gravel Pack Intervals: From 10 ft. to 84 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

5 GROUT MATERIAL: 0 Neat cement 2 Cement grout 3 Bentonite 4 Other

Grouted Intervals: From 0 ft. to 10 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Cess pool	7 Sewage lagoon	10 Fuel storage	14 Abandoned water well
2 Sewer lines	5 Seepage pit	8 Feed yard	11 Fertilizer storage	0B Oil well/Gas well
3 Lateral lines	6 Pit privy	9 Livestock pens	12 Insecticide storage	16 Other (specify below)
			13 Watertight sewer lines	

Direction from well: NE How many feet: 1,700 ? Water Well Disinfected? Yes HTH No

Was a chemical/bacteriological sample submitted to Department? Yes X No _____ If yes, date sample was submitted: 10 month 28 day 80 year: Pump Installed? Yes _____ No X

If Yes: Pump Manufacturer's name _____ Model No. _____ HP _____ Volts _____

Depth of Pump Intake _____ ft. Pumps Capacity rated at _____ gal./min.

Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other

6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was RD constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on 11 month 10 day 80 year

and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 134

This Water Well Record was completed on 11 month 14 day 80 year under the business name of Rosencrantz-Bemis by (signature) Lora Dodson

7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
		0	2	Top soil		
	2	4	Brown clay			
	4	8	Gray clay			
	8	12	Brown clay			
	12	14	Brown, gray clay			
	14	23	Brown, gray clay w/sand and gravel			
	23	30	Sand and gravel w/yellow clay			
	30	55	Yellow clay w/sand and gravel			
	55	79	Sand and gravel w/yellow clay			
	79	84	Yellow, gray, blue clay			

ELEVATION: _____

Depth(s) Groundwater Encountered 1. 21 ft. 2. _____ ft. 3. _____ ft. 4. _____ ft. (Use a second sheet if needed)

INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY
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SEC
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