USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD KSA 82a-1201-1215

	T - T -	П			
T	R	EW	sec 1	/4 1/4	1/4 No.

Kansas State Dept. Of Health (Water Well Contractors) Forbes–Bldg. 740 Topeka, Kansas 66620

	County	Township name	Fraction	Section	n number		Town number	Range number	
1 Location of well: Edward		NW/3UB		Su	21		24	17	
Distance and direction from nearest town or city: 2 East 4 North of Lewis 182 Street address of well location if in city: Address: Lewis 182,									
Locate with "X" in	section below: N	Sketch map:					ell depth: <u>57</u> ft. Do ell diameter <u>8</u> in.	ate of completion 1/34/75	
						_	Cable tool Rotary		
w	E						Test well	nditioning Commercial	
<u> </u>	S .					TH Di	ising: Material Aug. Historian. Welded Wisc	rface <u>18</u> in. eight <u>160</u> lbs./ft	
2	Mile	e and color of material		From	To		≠ in. to <u>37</u> ft. depth D — in. to <u> — ft. depth </u>	rive shoe? Yes MNo	
1/400	10:0			0	2		reen: anufacturer	3	
Brand	2n. Clara			3	4	ِ آگ		ngth	
Sich	1 Brough	sandy C	lan	6	21		t between 37 ft. and 3 ttings: 7,	ize range of material CD 3	
Fine	Sand +	Sandy 1	class	21	30	9 Sto	atic water level; 2 3 ft. below land surface	,	
Sans	1 + grane	I med	ium		35	10 Pu	mping level below land surf	ices: NA.	
Sand	+ gran	el clean,	Coarse los	20 35	57	_	ft. after hrs. ft. after hrs.	pumping g.p.m.	
Sand.	+ grand	Con Coc	use low	2 57	60	11 W	ater sample submitted:	·	
da	ik Colore	d				12 We	ell head completian:	Inches above grade	
						13 We		No	
						14 No	earest source of possible con	tamination:	
						W	ell disinfected upon complet	ion? Yes No	
							•	Not installed wolv 3/4 Volts 230	
						Le	ngth of drop pipe 42 ft		
							_	Turbine Reciprocating	
	(use	a second sheet if needed)					Certrifugal [Other	
16 Remarks: elevat	ion						ater well contractor's certific is well was drilled under my		
Topography:						Ĺ	port is true to the best of my Resenceant	knowledge and belief.	
☐ Hill ☐ Slope						Ad	siness name	License No.	
Upland Valley						Sig	Authorized represen	tative Date 8/4/13	

Forward the white, blue and pink copies to the Kansas State Dept. Of Health.

Form WWC-5