

KELLER # 1

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| 1 LOCATION OF WATER WELL: County: EDWARDS | Fraction C 1/4 NE 1/4 NW 1/4 | Section Number 24 | Township Number T 24 S | Range Number R 17 EW |
|---|--|-----------------------------|----------------------------------|--------------------------------|

Distance and direction from nearest town or city street address of well if located within city?
BELPRE 2W SOUTH SIDE

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| 2 WATER WELL OWNER: RR#, St. Address, Box # : 555 N. WOODLAWN SUITE 114 City, State, ZIP Code : WICHITA, KS 67208 | WM. KELLER, LARNED, KS, Board of Agriculture, Division of Water Resources Application Number: T84-11 |
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| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: | 4 DEPTH OF COMPLETED WELL: 60 ft. ELEVATION: 45 ft. |
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Depth(s) Groundwater Encountered 1. **26** ft. 2. **45** ft. 3. **1-4-84** ft.

WELL'S STATIC WATER LEVEL **26** ft. below land surface measured on mo/day/yr **1-4-84**

Pump test data: Well water was **-** ft. after **-** hours pumping **-** gpm

Est. Yield **-** gpm; Well water was **-** ft. after **-** hours pumping **-** gpm

Bore Hole Diameter **7 1/8** in. to **60** ft., and **-** in. to **-** ft.

WELL WATER TO BE USED AS:

| | | |
|-----------------------|--------------------------|------------------------|
| 5 Public water supply | 8 Air conditioning | 11 Injection well |
| 1 Domestic | 6 Oil field water supply | 9 Dewatering |
| 2 Irrigation | 4 Industrial | 7 Lawn and garden only |
| | | 10 Observation well |

12 Other (Specify below)

Was a chemical/bacteriological sample submitted to Department? Yes **-** No **-**; If yes, mo/day/yr sample was submitted **-** Water Well Disinfected? Yes **-** No **-**

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| 5 TYPE OF BLANK CASING USED: | 5 Wrought iron | 8 Concrete tile | CASING JOINTS: Glued X Clamped - |
| 1 Steel | 3 RMP (SR) | 6 Asbestos-Cement | 9 Other (specify below) Welded - |
| 2 PVC | 4 ABS | 7 Fiberglass | 10 Asbestos-cement Threaded - |
| Blank casing diameter 5 in. to 40 ft., Dia 5 in. to 40 ft., Dia 5 in. to 40 ft. | | | |
| Casing height above land surface 12 in., weight 2.65 lbs./ft. Wall thickness or gauge No. 214 | | | |
| TYPE OF SCREEN OR PERFORATION MATERIAL: | 7 PVC | 10 Asbestos-cement | |
| 1 Steel | 3 Stainless steel | 5 Fiberglass | 8 RMP (SR) |
| 2 Brass | 4 Galvanized steel | 6 Concrete tile | 9 ABS |
| SCREEN OR PERFORATION OPENINGS ARE: VR | 5 Gauzed wrapped | 8 Saw cut | 11 None (open hole) |
| 1 Continuous slot | 3 Mill slot | 6 Wire wrapped | 9 Drilled holes |
| 2 Louvered shutter | 4 Key punched | 7 Torch cut | 10 Other (specify) |
| SCREEN-PERFORATED INTERVALS: From 40 ft. to 60 ft., From 40 ft. to 60 ft., From 40 ft. to 60 ft. | | | |
| GRAVEL PACK INTERVALS: From 2.6 ft. to 6.0 ft., From 2.6 ft. to 6.0 ft., From 2.6 ft. to 6.0 ft. | | | |

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| 6 GROUT MATERIAL: | 1 Neat cement | 2 Cement grout | 3 Bentonite | 4 Other |
| Grout Intervals: From 0 ft. to 1.0 ft., From 0 ft. to 1.0 ft., From 0 ft. to 1.0 ft. | | | | |
| What is the nearest source of possible contamination: NONE | 10 Livestock pens | 14 Abandoned water well | | |
| 1 Septic tank | 4 Lateral lines | 7 Pit privy | 11 Fuel storage | 15 Oil well/Gas well |
| 2 Sewer lines | 5 Cess pool | 8 Sewage lagoon | 12 Fertilizer storage | 16 Other (specify below) |
| 3 Watertight sewer lines | 6 Seepage pit | 9 Feedyard | 13 Insecticide storage | |
| Direction from well? | | | How many feet? | |

| FROM | TO | LITHOLOGIC LOG | FROM | TO | LITHOLOGIC LOG |
|------|----|--------------------|------|----|----------------|
| 0 | 6 | SANDY SOIL | | | |
| 6 | 18 | FINE SAND | | | |
| 18 | 35 | SANDY CLAY | | | |
| 35 | 45 | CLAY | | | |
| 45 | 57 | START SMALL GRAVEL | | | |
| 57 | 60 | CLAY | | | |

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| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 1-4-84 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 389 This Water Well Record was completed on (mo/day/yr) 1-13-84 under the business name of REISER WATER WELL SERV. INC. by (signature) Rudolph Reiser |
| INSTRUCTIONS: Use typewriter or ball point pen, <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records. |

OFFICE USE ONLY
T 24 R 17
SEC. 24
C 1/4 NE 1/4 NW 1/4