

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

| | | | | | |
|---|--------------------------|---|--|--|----------------------------|
| 1. Location of well: | County Edwards | Fraction sw 1/4 ne 1/4 ne 1/4 | Section number 31 | Township number T 24 S R 17W | Range number E/W |
| 2. Distance and direction from nearest town or city: Street address of well location if in city: 1 s 1/2 e Lewis, Ks. | | | 3. Owner of well: Red Tiger Drlg Co. R.R. or street: 1720 Ks St Bldg City, state, zip code: Wichita, Ks, 67202 | | |
| 4. Locate with "X" in section below: Sketch map: | | | 6. Bore hole dia. <u>8</u> in. Completion date <u>4-26-78</u> Well depth <u>62</u> ft. | | |
| | | | 7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary | | |
| | | | 8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input checked="" type="checkbox"/> Oil field water <input type="checkbox"/> Other | | |
| 5. Type and color of material | | | 9. Casing: Material <input type="checkbox"/> Height: Above ground Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface <u>12</u> in. RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight <u>2.8</u> lbs./ft. Dia. <u>5</u> in. to <u>62</u> ft. depth Wall Thickness: inches or Dia. <u> </u> in. to <u> </u> ft. depth gage No. <u>Sch 40</u> | | |
| | | | 10. Screen: Manufacturer's name <u>Jetstream</u> Type <u>pvc</u> Dia. <u>5"</u> Slot/gauze <u>1/32"</u> Length <u>20'</u> Set between <u>42</u> ft. and <u>62</u> ft. ft. and <u> </u> ft. Grovel pack? <input checked="" type="checkbox"/> Size range of material <u>1/8-3/4"</u> | | |
| | | | 11. Static water level: <u>24</u> ft. below land surface Date <u>4-26-78</u> mo./day/yr. | | |
| | | | 12. Pumping level below land surfaces: <u> </u> ft. after <u> </u> hrs. pumping <u> </u> g.p.m. <u> </u> ft. after <u> </u> hrs. pumping <u> </u> g.p.m. Estimated maximum yield <u>70</u> g.p.m. | | |
| | | | 13. Water sample submitted: <u> </u> mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date <u> </u> | | |
| | | | 14. Well head completion: <u>12</u> Inches above grade <input type="checkbox"/> Pitless adapter | | |
| | | | 15. Well grouted? <input checked="" type="checkbox"/> With: <input type="checkbox"/> Neat cement <input checked="" type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <u>0</u> ft. to <u>10</u> ft. | | |
| | | | 16. Nearest source of possible contamination: <u>oil</u> ft. <u>60</u> Direction <u>sw</u> Type <u>test</u> Well disinfected upon completion? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | |
| | | | 17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name <u> </u> Model number <u> </u> HP <u> </u> Volts <u> </u> Length of drop pipe <u> </u> ft. capacity <u> </u> g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other | | |
| (Use a second sheet if needed) | | | | | |
| 18. Elevation: | 19. Remarks: | | 20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Kellys Waterwell Mer 186 Business name License No. Address R2 Great Bend, Ks. Signed <u>Kelly Luce</u> Date <u>9-29</u> Authorized representative | | |
| Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley | | | | | |

T 24 S R 17W Sec 31 SW NE

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5