

OFFICE USE ONLY

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24

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17

END

SEC

32

C of SE 1/4

1/4

1 LOCATION OF WATER WELL	Fraction	Near Center of	Section Number	Township Number	Range Number
County: Edwards	1/4	1/4 SE 1/4	32	T 24 S	R 17 E/W

Distance and direction from nearest town or city? 1 mile south & 2 3/4 miles east of Lewis, KS  
 Street address of well if located within city?

2 WATER WELL OWNER: Jim/David Cross  
 RR#, St. Address, Box #: Route 2  
 City, State, ZIP Code: Lewis, KS 67552  
 Board of Agriculture, Division of Water Resources  
 Application Number: not available

3 DEPTH OF COMPLETED WELL: 88 ft. Bore Hole Diameter: 24 in. to 88 ft., and in. to in. to ft.  
 Well Water to be used as:  
 5 Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well  
 Well's static water level: 27 ft. below land surface measured on 12 month 17 day 1980 year  
 Pump Test Data: Well water was ft. after hours pumping. gpm  
 Est. Yield not ck'd gpm: Well water was ft. after hours pumping gpm

4 TYPE OF BLANK CASING USED:  
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile Casing Joints: Glued Clamped  
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded XX  
 7 Fiberglass Threaded  
 Blank casing dia: 16 in. to 40 ft. Dia in. to ft. Dia in. to ft.  
 Casing height above land surface: 12 in., weight 31.75 lbs./ft. Wall thickness or gauge No. 188  
 TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement 11 Other (specify)  
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)  
 Screen or Perforation Openings Are:  
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes  
 7 Torch cut 10 Other (specify) Doerr Bridge Slot  
 Screen-Perforation Dia: 16 in. to 88 ft. Dia in. to ft. Dia in. to ft.  
 Screen-Perforated Intervals: From 40 ft. to 88 ft., From ft. to ft.  
 Gravel Pack Intervals: From 10 ft. to 88 ft., From ft. to ft.

5 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other  
 Grouted Intervals: From 0 ft. to 10 ft., From ft. to ft., From ft. to ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank 4 Cess pool 7 Sewage lagoon 10 Fuel storage 14 Abandoned water well  
 2 Sewer lines 5 Seepage pit 8 Feed yard 11 Fertilizer storage 15 Oil well/Gas well  
 3 Lateral lines 6 Pit privy 9 Livestock pens 12 Insecticide storage 16 Other (specify below)  
 13 Watertight sewer lines FIELD  
 Direction from well: all How many feet: n/a Water Well Disinfected? Yes No XX  
 Was a chemical/bacteriological sample submitted to Department? Yes No XX If yes, date sample was submitted month day year Pump installed? Yes XX No  
 If Yes: Pump Manufacturer's name: Peerless Pump Co. Model No. 12LD-2 HP 60 Volts  
 Depth of Pump Intake: 80 ft. Pumps Capacity rated at 1000 gal./min.  
 Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other

6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on 12 month 17 day 1980 year  
 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 185  
 This Water Well Record was completed on 4 month 22 day 1981 year under the business name of CLARKE WELL & EQ., INC. by (signature)

7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
	0	5	Sandy topsoil & fine sand			strks coarse sand & grv
	5	9	Brown sandy clay			74'-80'
	9	18	V.fine-fine sand & grvl	80	88	Brown & gray sand clay
	18	22	Brn sandy clay w/strks sand & gravel			
	22	30	Fine-med sand & gravel			
	30	53	Med.-coarse sand & grvl clay strk @ 35'			
	53	55	Brown sandy clay w/ cemented sand			
ELEVATION: unknown	55	80	Fine-med. sand & gravel			

Depth(s) Groundwater Encountered 1. 27 ft. 2. ft. 3. ft. 4. ft. (Use a second sheet if needed)

INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.