WATER WELL RECORD KSA 820-1201-1215

Kansas Department of Heolth and Environment-Division of Environment (Water well Contractors) Topeka, Kansos 66620

	County	Froction SW NE		Section number		Township number	Range number	
. Location of well:	Eduardo	C 1/4 1/4	11/4	2/4 8		T 24 s	R 18	E/W
	ction from nearest town or city: $20 - 12 - 20 - 50$ Hocation if in city:	ithing field		ner of well		B. Adams	L50.	
eet address of well	I location if in city:	Lewis Ke		tate, zip		You don a	1 de 1072	841
Locate with "X"		Sketch mop:				6. Bore hole dia. 29 in	. Completion date	7-7
N						Well depth 40 ft. 7 Cable tool X Rotary	Driven Due	
NW	NE	i				Hollow rod Jetted		se rotary
1 i 1	X: i	4				8. Use: Domestic P	ublic supply !nd	ustry
w		•					ir conditioning Sto- il field water Otl	
sw	SE					9. Casing: Material 5	Height: Above or 🛏	olym.
<u>i</u>						Threaded Welded RMP PVC		in.
1 M						Dia 16 in. to 40 ft. der		
5. Type and color of material					То	Dia in. to ft. dep	th gage No	
7 0 0 1 1						10. Screen: Manufacturer's name		
Top soil					4	Type		
Sand & growel clarge out love 4 23!						Slot/gueLength		
Bina	n clay			23%	40	Gravel pack? X Size ro	and	14 3/x
					-	11. Ștatic water level:		/day/yr.
	<i>V</i>			 		ft. below land sur		8-27
						12. Pumping level below lan		g.p.m.
-				<u> </u>		ft. after	hrs. pumping	g.p.m.
						Estimated maximum yield		/day/yr.
				† 		**	Date	
				 		14. Well head completion: Pitless adapter	Inches above g	rada
				ļ		15. Well grouted? X		,,,,,,
				1		With: Neat cement	173	oncrete _
						Depth: From ft. to 16. Nearest source of possible		
				 		ft Direction	Туре	
						Well disinfected upon complete. 17. Pump:	X Not installed	No
						Manufacturer's name		[*]
						Model number	HP Volt	
						Туре:	. ,	- '
<u> </u>				 		Submersible Jet	Turbine Recipro	cating
		heet if needed)				Centri fugal	Other	
3. Elevation:	19. Remarks:					20. Water well contractor's This well was drilled under m	•	report
						is true to the best of my know		// -
opogrophy: Hill						Business name	emis 13	nse No.
Slope						Address OF OF BY		20
✓ Upland ✓ Valley	,					Signed Approvided rep	Date Date	
	ue and pink copies to the Department	of Hogish and Environ				······································	Form WW(