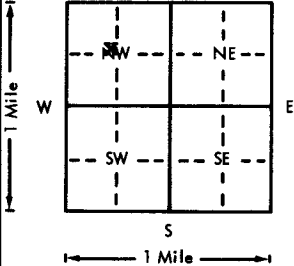


USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors)
Topeka, Kansas 66620

1. Location of well:	County Edwards	Fraction 1/4 1/4 CNW 1/4	Section number 15	Township number T 24 S R 18 E W	Range number
2. Distance and direction from nearest town or city: four mi. NW of Lewis Street address of well location if in city:			3. Owner of well: Jim Pratt R.R. or street: Route 2 City, state, zip code: Lewis, KS 67552		
4. Locate with "X" in section below: N  W E S 1 Mile			Sketch map:		
5. Type and color of material			From	To	6. Bore hole dia. 24 in. Completion date 5-6-76 Well depth 70 ft.
top soil & sand			0	15	7. <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input checked="" type="checkbox"/> Reverse rotary
sandy clay			15	26	8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other
sand & sandy clay			26	33	9. Casing: Material steel Height: Above or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface 12 in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight 30.3 lbs./ft. Dia. 16 in. to 46 ft. depth Wall thickness: inches or Dia. 16 in. to 70 ft. depth gage No. 7 ga.
sand & gravel			33	65	10. Screen: Manufacturer's name Johnson Type 125 Irrigator Dia. 16" <input checked="" type="checkbox"/> Slot/gauze 1/8" Length 20' Set between 46 ft. and 66 ft. ft. and _____ ft. Gravel pack? Yes Size range of material 3/8-200
gray clay			65	70	11. Static water level: _____ mo./day/yr. 30 ft. below land surface Date 2/16/76
					12. Pumping level below land surfaces: N/C _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield _____ g.p.m.
					13. Water sample submitted: _____ mo./day/yr. Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Date _____
					14. Well head completion: <input type="checkbox"/> Pitless adapter 12 inches above grade
					15. Well grouted? yes With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From 0 ft. to 10 ft.
					16. Nearest source of possible contamination: ft. _____ Direction _____ Type _____ Well disinfected upon completion? _____ Yes <input checked="" type="checkbox"/> No
					17. Pump: _____ Not installed Manufacturer's name FMC Corp/Peerless Model number 12LB-3 HP 80 Volts --- Length of drop pipe 63' ft. capacity 900 g.p.m. Type: <input type="checkbox"/> Submersible <input checked="" type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other
(Use a second sheet if needed)					
18. Elevation: Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley	19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Clarke Well & Equip. Inc. 185 Business name License No. Address Great Bend, KS 67530 Signed [Signature] Date 5-18-76 Authorized representative		

T 24 S R 18 E W
 1/4 1/4 CNW 1/4
 Sec 15

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5