

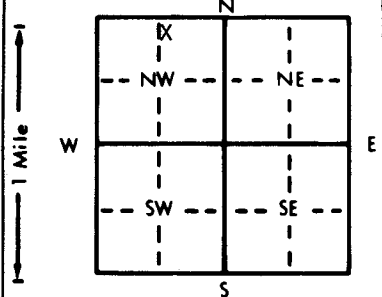
**WATER WELL RECORD Form WWC-5 KSA 82a-1212**

<b>1 LOCATION OF WATER WELL:</b> County: <u>Edwards</u>	Fraction NW ¼ NE ¼ NW ¼	Section Number <u>25</u>	Township Number T <u>24</u> S	Range Number R <u>18</u> <b>EW</b>
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Distance and direction from nearest town or city street address of well if located within city?  
 Approximately 140 Ft East and 200 Ft South of Intersection of First Street & Main, Lewis, KS      01928023      MW-3

**2 WATER WELL OWNER:** Lewis Cooperative Exchange  
 RR#, St. Address, Box # : 100 North Main      Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code : Lewis, KS 67552      Application Number:

**3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:**



**4 DEPTH OF COMPLETED WELL:** 54.0 ft. **ELEVATION:** Approximate Surface Elevation: 2142  
 Depth(s) Groundwater Encountered 1. 38.5 ft. 2. \_\_\_\_\_ ft. 3. \_\_\_\_\_ ft.  
**WELL'S STATIC WATER LEVEL:** 37.83 ft. below land surface measured on mo/day/yr 07/21/92  
 Pump test data: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Est. Yield N/A gpm: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Bore Hole Diameter: 8.5 in. to 54.0 ft., and \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
**WELL WATER TO BE USED AS:** 5 Public water supply    8 Air conditioning    11 Injection well  
 1 Domestic    3 Feedlot    6 Oil field water supply    9 Dewatering    12 Other (Specify below)  
 2 Irrigation    4 Industrial    7 Lawn and garden only    **10 Monitoring well**  
 Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No X; If yes, mo/day/yr sample was submitted \_\_\_\_\_  
 Water Well Disinfected? Yes \_\_\_\_\_ No X

**5 TYPE OF BLANK CASING USED:** 5 Wrought iron    8 Concrete tile    CASING JOINTS: Glued \_\_\_\_\_ Clamped \_\_\_\_\_  
 1 Steel    3 RMP (SR)    6 Asbestos-Cement    9 Other (specify below)    Welded \_\_\_\_\_  
**2 PVC**    4 ABS    7 Fiberglass    \_\_\_\_\_    Threaded X  
 Blank casing diameter 2.0 in. to 29.0 ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 Casing height above land surface: Approx. 3 in., weight \_\_\_\_\_ lbs./ft. Wall thickness or gauge No. Schedule 40

**TYPE OF SCREEN OR PERFORATION MATERIAL:** **7 PVC**    10 Asbestos-cement  
 1 Steel    3 Stainless steel    5 Fiberglass    8 RMP (SR)    11 Other (specify) \_\_\_\_\_  
 2 Brass    4 Galvanized steel    6 Concrete tile    9 ABS    12 None used (open hole)

**SCREEN OR PERFORATION OPENINGS ARE:** 5 Gauzed wrapped    8 Saw cut    11 None (open hole)  
 1 Continuous slot    **3 Mill slot**    6 Wire wrapped    9 Drilled holes  
 2 Louvered shutter    4 Key punched    7 Torch cut    10 Other (specify) \_\_\_\_\_

**SCREEN-PERFORATED INTERVALS:** From 29.0 ft. to 54.0 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
**GRAVEL PACK INTERVALS:** From 27.0 ft. to 54.0 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

**6 GROUT MATERIAL:** **1 Neat cement**    2 Cement grout    **3 Bentonite**    4 Other \_\_\_\_\_  
 Grout Intervals: From 0.0 ft. to 25.0 ft., From 25.0 ft. to 27.0 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

**What is the nearest source of possible contamination:** 10 Livestock pens    14 Abandoned water well  
 1 Septic tank    4 Lateral lines    7 Pit privy    11 Fuel storage    15 Oil well/Gas well  
 2 Sewer lines    5 Cess pool    8 Sewage lagoon    12 Fertilizer storage    **16 Other (specify below)**  
 3 Watertight sewer lines    6 Seepage pit    9 Feedyard    13 Insecticide storage    UST Excavation

Direction from well? Northwest      How many feet? Approximately 65

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0.0	4.0	Fill: Fine to Medium Sand, Black			Flush Mount Well Head Completion as per letters dated 07/17/92 & 08/05/92 by Don Tayler.
4.0	6.0	Silty Fat Clay, Brown			
6.0	11.5	Fine Sand, Brown-Red			
11.5	13.0	Fat Clay With Sand, Brown			
13.0	16.5	Fine to Medium Sand, Tan			
16.5	26.0	Fine Sand With Fat Clay, Tan			
26.0	30.0	Fine to Medium Sand, Tan			
30.0	39.5	Medium to Very Coarse Sand, Tan, White, Gray			

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was **1** constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 07/21/92 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 416 This Water Well Record was completed on (mo/day/yr) 7-21-92 under the business name of Terracon Consultants, Inc. by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.