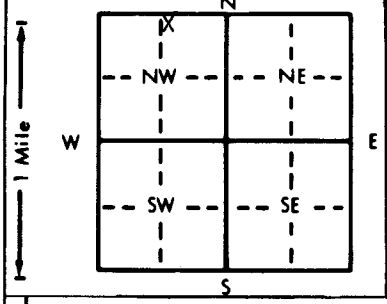
WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: County: Edwards | Fraction: NW ¼ NE ¼ NW ¼ | Section Number: 25 | Township Number: T 24 S | Range Number: R 18 (E) W

Distance and direction from nearest town or city street address of well if located within city?
Approximately 50 Ft West and 300 Ft South of Intersection of First Street & Main, Lewis, KS 01928023 MW-4

2 WATER WELL OWNER: Lewis Cooperative Exchange
RR#, St. Address, Box # : 100 North Main
City, State, ZIP Code : Lewis, KS 67552
Board of Agriculture, Division of Water Resources
Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL 55.0 ft. ELEVATION: Approximate Surface Elevation: 2142
Depth(s) Groundwater Encountered 1. 40.0 ft. 2. ft. 3. ft.
WELL'S STATIC WATER LEVEL 40.18 ft. below land surface measured on mo/day/yr 07/23/92
Pump test data: Well water was ft. after hours pumping gpm
Est. Yield N/A gpm: Well water was ft. after hours pumping gpm
Bore Hole Diameter 8.5 in. to 55.0 ft., and in. to ft.
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
2 Irrigation 4 Industrial 7 Lawn and garden only (10) Monitoring well
Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted
Water Well Disinfected? Yes No X

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded
(2) PVC 4 ABS 7 Fiberglass Threaded X
Blank casing diameter 2.0 in. to 30.0 ft., Dia in. to ft., Dia in. to ft.
Casing height above land surface Approx. -3 in., weight lbs./ft. Wall thickness or gauge No. Schedule 40
TYPE OF SCREEN OR PERFORATION MATERIAL: (7) PVC 10 Asbestos-cement
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
1 Continuous slot (3) Mill slot 6 Wire wrapped 9 Drilled holes
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)
SCREEN-PERFORATED INTERVALS: From 30.0 ft. to 55.0 ft., From ft. to ft.
From ft. to ft., From ft. to ft.
GRAVEL PACK INTERVALS: From 28.0 ft. to 55.0 ft., From ft. to ft.
From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: (1) Neat cement 2 Cement grout (3) Bentonite 4 Other
Grout Intervals: From 0.0 ft. to 26.0 ft., From 26.0 ft. to 28.0 ft., From ft. to ft.
What is the nearest source of possible contamination:
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage (16) Other (specify below)
13 Insecticide storage UST Excavation
Direction from well? Northeast How many feet? Approximately 220

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0.0	6.0	Fill: Silty Fine Sand, Dark Brown			Flush Mount Well Head Completion as per
6.0	8.0	Sandy Fat Clay, Brown			letters dated 07/17/92 & 08/05/92 by
8.0	13.5	Silty Fat Clay, Tan			Don Tayler.
13.5	15.0	Fine to Medium Sand, Tan			
15.0	20.0	Sandy Fat Clay, Brown			
20.0	30.0	Fine Sand, Tan			
30.0	31.0	Fine to Medium Sand, Tan			
31.0	32.5	Medium to Coarse Sand, Tan, White			
32.5	35.0	Fine Sand, Tan			
35.0	41.5	Medium to Very Coarse Sand, Orange, White			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 07/23/92 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 416 This Water Well Record was completed on (mo/day/yr) 8-25-92
under the business name of Terracon Consultants, Inc. by (signature) Steve Fischer

INSTRUCTIONS: Use typewriter or ball point pen. *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY
I
H
E/W
SEC.
¼
¼
¼