

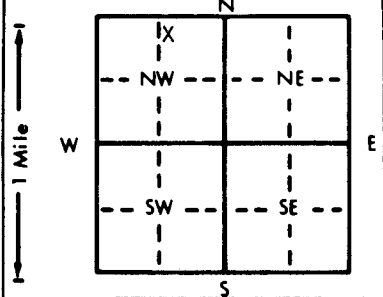
WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: County: Edwards	Fraction NW 1/4 NE 1/4 NW 1/4	Section Number 25	Township Number T 24 S	Range Number R 18 EW
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Distance and direction from nearest town or city street address of well if located within city?
 Approximately 120 Ft East and 25 Ft North of Intersection of First Street & Main, Lewis, KS 01928023 MW-5

2 WATER WELL OWNER: Lewis Cooperative Exchange
 RR#, St. Address, Box # : 100 North Main Board of Agriculture, Division of Water Resources
 City, State, ZIP Code : Lewis, KS 67552 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL: 52.5 ft. **ELEVATION:** Approximate Surface Elevation: 2142
 Depth(s) Groundwater Encountered 1. 37.5 ft. 2. ft. 3. ft.
WELL'S STATIC WATER LEVEL: 37.41 ft. below land surface measured on mo/day/yr 07/25/92
 Pump test data: Well water was ft. after hours pumping gpm
 Est. Yield N/A gpm: Well water was ft. after hours pumping gpm
 Bore Hole Diameter 8.5 in. to 52.5 ft., and in. to ft.
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only **10** Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes No **X**; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes No **X**

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded
2 PVC 4 ABS 7 Fiberglass Threaded **X**
 Blank casing diameter 2.0 in. to 27.5 ft., Dia. in. to ft., Dia. in. to ft.
 Casing height above land surface APPROX. 3 in., weight lbs./ft. Wall thickness or gauge No. Schedule 40

TYPE OF SCREEN OR PERFORATION MATERIAL: **7** PVC 10 Asbestos-cement
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 1 Continuous slot **3** Mill slot 6 Wire wrapped 9 Drilled holes
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)

SCREEN-PERFORATED INTERVALS: From 27.5 ft. to 52.5 ft., From ft. to ft.
 From ft. to ft., From ft. to ft.
GRAVEL PACK INTERVALS: From 25.5 ft. to 52.5 ft., From ft. to ft.
 From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: **1** Neat cement 2 Cement grout **3** Bentonite 4 Other
 Grout Intervals: From 0.0 ft. to 23.5 ft., From 23.5 ft. to 25.5 ft., From ft. to ft.

What is the nearest source of possible contamination: 10 Livestock pens 14 Abandoned water well
 1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage **16** Other (specify below)
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage **USI** Excavation
 Direction from well? South How many feet? Approximately 160

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0.0	2.5	Fill: Sandy Fat Clay, Black			Flush Mount Well Head Completion as per letters dated 07/17/92 & 08/05/92 by Don Taylor.
2.5	5.0	Sandy Fat Clay, Brown			
5.0	8.0	Silty Fat Clay, Olive			
8.0	15.0	Silty - Sandy Fat Clay, Olive-Brown			
15.0	30.0	Fine Sand, Tan			
30.0	35.0	Medium to Very Coarse Sand, Tan, White			
35.0	36.0	Fine to Medium Sand, Tan, White			
36.0	36.5	Medium to Coarse Sand, Tan, White			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **1** constructed, **2** reconstructed, or **3** plugged under my jurisdiction and was completed on (mo/day/year) 07/25/92 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 416 This Water Well Record was completed on (mo/day/yr) 07/25/92 under the business name of Terracon Consultants, Inc. by (signature) Steve Fischer

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.