

WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: County: Edwards	Fraction NW 1/4 NE 1/4 NW 1/4	Section Number 25	Township Number T 24 S	Range Number R 18 EW
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Distance and direction from nearest town or city street address of well if located within city?
 Approximately 350 Ft East and 200 Ft South of Intersection of First Street and Main, Lewis, KS 01928023 MW-10

2 WATER WELL OWNER: Lewis Cooperative Exchange
 RR#, St. Address, Box # : 100 North Main Board of Agriculture, Division of Water Resources
 City, State, ZIP Code : Lewis, KS 67552 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: 53.0 ft. ELEVATION: Approximate Surface Elevation: 2142
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Depth(s) Groundwater Encountered 1. 38.0 ft. 2. ft. 3. ft.

WELL'S STATIC WATER LEVEL 38.49 ft. below land surface measured on mo/day/yr 07/25/92

Pump test data: Well water was ft. after hours pumping gpm

Est. Yield N/A gpm: Well water was ft. after hours pumping gpm

Bore Hole Diameter 8.5 in. to 53.0 ft., and in. to ft.

WELL WATER TO BE USED AS:

5 Public water supply	8 Air conditioning	11 Injection well
1 Domestic	3 Feedlot	6 Oil field water supply
2 Irrigation	4 Industrial	7 Lawn and garden only
		10 Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes.....No.....X.....; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes No X

5 TYPE OF BLANK CASING USED:

1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)
2 PVC	4 ABS	7 Fiberglass	

Blank casing diameter 2.0 in. to 28.0 ft., Dia in. to ft., Dia in. to ft.

Casing height above land surface Approx. -3 in., weight lbs./ft. Wall thickness or gauge No. Schedule 40.

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless steel	5 Fiberglass	7 PVC	10 Asbestos-cement
2 Brass	4 Galvanized steel	6 Concrete tile	8 RMP (SR)	11 Other (specify)
			9 ABS	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify)	

SCREEN-PERFORATED INTERVALS: From 28.0 ft. to 53.0 ft., From ft. to ft.

GRAVEL PACK INTERVALS: From 26.0 ft. to 53.0 ft., From ft. to ft.

6 GROUT MATERIAL: **1** Neat cement 2 Cement grout **3** Bentonite 4 Other

Grout Intervals: From 0.0 ft. to 24.0 ft., From 24.0 ft. to 26.0 ft., From ft. to ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
			13 Insecticide storage	UST Excavation

Direction from well? West How many feet? Approximately 250

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0.0	3.5	Fill: Silty Fat Clay, Dark Brown			Flush Mount Well Head Completion as per letters dated 07/17/92 & 08/05/92 by Don Taylor.
3.5	10.5	Silty Fat Clay, Brown-Orange			
10.5	17.0	Fine to Medium Sand With Fat Clay, Brown-Red			
17.0	30.0	Fine Sand, Tan-Brown			
30.0	34.0	Medium to Coarse Sand, Tan, White, Pink			
34.0	35.0	Fine to Medium Sand, White, Tan			
35.0	39.5	Medium to Coarse Sand, White, Tan			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **1** constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 07/25/92 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 416 This Water Well Record was completed on (mo/day/yr) 7-25-92 under the business name of Terracon Consultants, Inc. by (signature) Steve Fischer

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.