USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

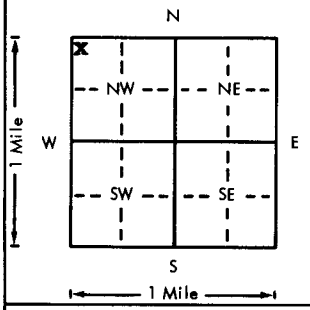
Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:	County	Fraction	Section number	Township number	Range number
	Edwards	NW 1/4 NW 1/4 NW 1/4	27	T 24 S	R 18 E (W)

2. Distance and direction from nearest town or city:
2 miles East of Lewis, KS
Street address of well location if in city:

3. Owner of well: Claude Brill
R.R. or street: Route 2
City, state, zip code: Lewis, KS 67552

4. Locate with "X" in section below: Sketch map:



6. Bore hole dia. 9 in. Completion date 1-24-77
Well depth 35 ft.

7. __ Cable tool __ Rotary __ Driven __ Dug
__ Hollow rod __ Jetted __ Bored X Reverse rotary

8. Use: X Domestic __ Public supply __ Industry
__ Irrigation __ Air conditioning __ Stock
__ Lawn __ Oil field water __ Other

9. Casing: Material Styrene Weight: Above or below
Threaded ___ Welded X Surface 12 in.
RMP ___ PVC ___ Weight 1.5 lbs./ft.
Dia. 5 in. to 30 ft. depth Wall Thickness: inches or
Dia. ___ in. to ___ ft. depth gage No. 200#

5. Type and color of material	From	To
top soil & clay	0	10
fine sand & clay streaks	10	29
sand & gravel	29	35

(Use a second sheet if needed)

10. Screen: Manufacturer's name Jess & Lowell
Type Styrene 200 Dia. 5"
Slot gauze 1/8" Length 5'
Set between 30 ft. and 35 ft.
___ ft. and ___ ft.
Gravel pack? yes Size range of material 3/8-200

11. Static water level: mo./day/yr.
22'7" ft. below land surface Date 1-24-77

12. Pumping level below land surfaces: N/C
___ ft. after ___ hrs. pumping ___ g.p.m.
___ ft. after ___ hrs. pumping ___ g.p.m.
Estimated maximum yield ___ g.p.m.

13. Water sample submitted: mo./day/yr.
___ Yes X No Date ___

14. Well head completion:
___ Pitless adapter 12 Inches above grade

15. Well grouted? yes
With: X Neat cement ___ Bentonite ___ Concrete
Depth: From 0 ft. to 10 ft.

16. Nearest source of possible contamination: NONE Known
ft. ___ Direction ___ Type ___
Well disinfected upon completion? X Yes ___ No

17. Pump: X Not installed
Manufacturer's name ___
Model number ___ HP ___ Volts ___
Length of drop pipe ___ ft. capacity ___ g.p.m.
Type:
___ Submersible ___ Turbine
___ Jet ___ Reciprocating
___ Centrifugal ___ Other

18. Elevation:
Topography:
___ Hill
___ Slope
___ Upland
___ Valley

19. Remarks:

20. Water well contractor's certification:
This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.
Clarke Well & Eq., Inc 185
Business name License No.
Address Great Bend, KS 67530
Signed [signature] Date 1-27-77
Authorized representative

24 T 18 E (W) R 27 Sec NW 1/4 NW 1/4 NW 1/4

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5

M1-1023