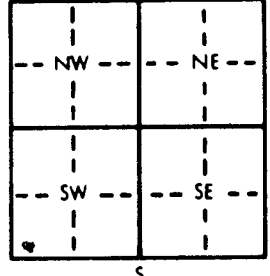


LOCATION OF WATER WELL: County: Edwards Fraction: SW 1/4 SW 1/4 SW 1/4 Section Number: 30 Township Number: T 27 S Range Number: R 18 EW

Distance and direction from nearest town or city street address of well if located within city?  
3 E Kinsley Kans

WATER WELL OWNER: Melvin Schinstock Board of Agriculture, Division of Water Resources  
# St. Address, Box #: Kinsley Kans Application Number:

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: DEPTH OF COMPLETED WELL: 80 ft. ELEVATION: \_\_\_\_\_



Depth(s) Groundwater Encountered 1. 35 ft. 2. \_\_\_\_\_ ft. 3. \_\_\_\_\_ ft.  
WELL'S STATIC WATER LEVEL 35 ft. below land surface measured on mo/day/yr 3-6-85  
Pump test data: Well water was 35 ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
Est. Yield 25 gpm: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
Bore Hole Diameter: 8 3/4 in. to 80 ft., and \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
WELL WATER TO BE USED AS:  
 1 Domestic    3 Feedlot    6 Oil field water supply    9 Dewatering    12 Other (Specify below)  
2 Irrigation    4 Industrial    7 Lawn and garden only    10 Observation well  
Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No X; If yes, mo/day/yr sample was submitted \_\_\_\_\_  
Water Well Disinfected? Yes X No \_\_\_\_\_

TYPE OF BLANK CASING USED:  
1 Steel    3 RMP (SR)    5 Wrought iron    8 Concrete tile    CASING JOINTS: Glued X Clamped \_\_\_\_\_  
2 PVC    4 ABS    6 Asbestos-Cement    9 Other (specify below)    Welded \_\_\_\_\_  
3 Fiberglass    Threaded \_\_\_\_\_  
Blank casing diameter 5 in. to 60 ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
Casing height above land surface 12 in., weight \_\_\_\_\_ lbs./ft. Wall thickness or gauge No. SDR-26

TYPE OF SCREEN OR PERFORATION MATERIAL:  
1 Steel    3 Stainless steel    5 Fiberglass    7 PVC    10 Asbestos-cement  
2 Brass    4 Galvanized steel    6 Concrete tile    8 RMP (SR)    11 Other (specify) \_\_\_\_\_  
9 ABS    12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:  
1 Continuous slot    3 Mill slot    5 Gauzed wrapped    8 Saw cut    11 None (open hole)  
2 Louvered shutter    4 Key punched    6 Wire wrapped    9 Drilled holes  
7 Torch cut    10 Other (specify) \_\_\_\_\_

SCREEN-PERFORATED INTERVALS: From 60 ft. to 80 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
GRAVEL PACK INTERVALS: From 45 ft. to 80 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

GRAOUT MATERIAL:  1 Neat cement    2 Cement grout    3 Bentonite    4 Other \_\_\_\_\_  
Grout intervals: From 4 ft. to 14 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

What is the nearest source of possible contamination:  
 1 Septic tank    4 Lateral lines    7 Pit privy    10 Livestock pens    14 Abandoned water well  
2 Sewer lines    5 Cess pool    8 Sewage lagoon    11 Fuel storage    15 Oil well/Gas well  
3 Watertight sewer lines    6 Seepage pit    9 Feedyard    12 Fertilizer storage    16 Other (specify below)  
13 Insecticide storage \_\_\_\_\_  
How many feet? 60

Direction from well? S. W.

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	2	Top Soil			
2	31	Top clay			
31	37	Sand			
37	42	Clay			
42	80	Gravel			

**RECEIVED**  
JUL 09 1985  
BUREAU OF OIL FIELD & ENVIRONMENTAL GEOLOGY

CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was  (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 3-6-85 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 224 This Water Well Record was completed on (mo/day/yr) 7-6-85 under the business name of Carl Kayser Water Well Serv by (signature) Carl Kayser  
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.