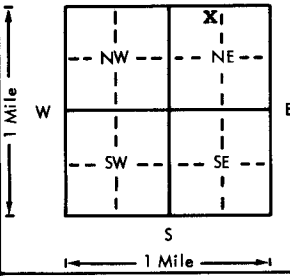


USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

Location of well:	County Edwards	Fraction 1/4 NW 1/4 NW 1/4	Section number 35	Township number T 24	Range number S R 18	E W
2. Distance and direction from nearest town or city: 1 1/2 miles Southwest of Lewis, KS Street address of well location if in city:			3. Owner of well: Farold Fox R.R. or street: Route 2 City, state, zip code: Lewis, KS 67552			
4. Locate with "X" in section below: N  W E S 1 Mile			Sketch map:		6. Bore hole dia. <u>9</u> in. Completion date 12-3-76 Well depth <u>70</u> ft.	
					7. <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input checked="" type="checkbox"/> Reverse rotary	
					8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
					9. Casing: Material Styrene Height: <input checked="" type="checkbox"/> Above or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <u>12</u> in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight <u>1.5</u> lbs./ft. Dia. <u>5</u> in. to <u>60</u> ft. depth Wall Thickness: inches or Dia. <u> </u> in. to <u> </u> ft. depth gage No. <u>200</u>	
5. Type and color of material			From	To	10. Screen: Manufacturer's name Jess & Lowell Type Styrene 200 Dia. <u>5"</u> <input checked="" type="checkbox"/> Slot gauze <u>1/8"</u> Length <u>10'</u> Set between <u>60</u> ft. and <u>70</u> ft. <u> </u> ft. and <u> </u> ft. Gravel pack? <input checked="" type="checkbox"/> yes Size range of material <u>3/8-200</u>	
top soil			0	3	11. Static water level: <u>24</u> ft. below land surface Date 12-3-76 mo./day/yr.	
hard gray clay			3	24	12. Pumping level below land surfaces: N/C <u> </u> ft. after <u> </u> hrs. pumping <u> </u> g.p.m. <u> </u> ft. after <u> </u> hrs. pumping <u> </u> g.p.m. Estimated maximum yield <u> </u> g.p.m.	
sand & gravel			24	35	13. Water sample submitted: <u> </u> mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date <u> </u>	
brown clay			35	36	14. Well head completion: <input type="checkbox"/> Pitless adapter <u>12</u> Inches above grade	
sand & gravel			36	44	15. Well grouted? <input checked="" type="checkbox"/> yes With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <u>0</u> ft. to <u>10</u> ft.	
yellow & gray clay			44	56	16. Nearest source of possible contamination: ft. <u> </u> Direction <u> </u> Type <u> </u> Well disinfected upon completion? <input checked="" type="checkbox"/> yes <input type="checkbox"/> No	
sand & gravel			56	70	17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name <u> </u> Model number <u> </u> HP <u> </u> Volts <u> </u> Length of drop pipe <u> </u> ft. capacity <u> </u> g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
(Use a second sheet if needed)					20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Clarke Well & Equip., Inc. 185 Business name License No. Address Great Bend, KS 67530 Signed <u> </u> Date 12-8-76 Authorized representative	
18. Elevation:		19. Remarks:				
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley						

T 24
 R 18
 E W
 Sec 35
 1/4 1/4 1/4

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5