| WA   |  |                       | GGING RE                | CORD   | Form W                        | WC-  |                 | KSA 82a-      |          | ID NO.            |       | 3333   |
|--|--|-----------------------|-------------------------|--|-------------------------------|--|-----------------|---------------|----------|-------------------|-------|--|
| 1  | LOCATION OF WATER WELL:<br>County: Edwards   |                       |                         | Fract<br>SW  | 1/4 NE 1/4 S                  | SW 1/4                                       |                 | n Number<br>3 |          | wnship Numb<br>24 | er    | Range Number<br>18 XXW   |
|  | Distance and direction from nearest town or city street address of well if located within city?  |                       |                         |  |                               |  |                 |               |          |                   |       |  |
|  | 3½ North, 1 3/4 West of Lewis, Ks  |                       |                         |  |                               |  |                 |               |          |                   |       |  |
| 2  | WATER WELL OWNER: Bill Britton Global Positioning Systems (decimal degrees, min. of 4 digi   |                       |                         |  |                               |  |                 |               |          |                   |       |  |
|  | DD    G: 1   |                       |                         |  |                               |  | Latitude:       |               |          |                   |       |  |
|  | RR#, St. A   | ddress, Box           | s, Ks. 67552            |  |                               | Longitude: Elevation:                        |                 |               |          |                   |       |  |
|  | City, State  | ZIP Code:             |                         |  |                               | Datum:                                       |                 |               |          |                   |       |  |
|  | •  |                       |                         |  |                               | Data Collection Method:                      |                 |               |          |                   |       |  |
| 3  | MARK WI  |                       | 4 DEPTH OF WELL 90½ ft. |  |                               |  |                 |               |          |                   |       |  |
| WITH AN "X" IN SECTION BOX: WELL'S STATIO  |  |                       |                         |  |                               |  | NATERIEVEL 50 A |               |          |                   |       |  |
|  | BOX: WELL'S STATIC WATER LEVEL 59 ft   |                       |                         |  |                               |  |                 |               |          |                   |       |  |
|  | WELL WAS USED AS:  |                       |                         |  |                               |  |                 |               |          |                   |       |  |
|  | NW NE 1 Domestic 5 Public Water Supply 9 De  |                       |                         |  |                               |  |                 |               |          | onin a            |       |  |
|  |  | rigation              |                         | 5 Public Water Supply 9 Dewatering<br>6 Oil Field Water Supply 10 Monitoring |                               |  |                 |               |          |                   |       |  |
| W  |  |                       | 3 Feedlot               |  |                               | 7 Domestic (Lawn & Garden) 11 Injection Well |                 |               |          |                   |       |  |
|  | SWX SE 4 Industrial 8 Air Condition  |                       |                         |  |                               |  |                 | Conditioning  |          | 12 C              | Other |  |
|  | Was a chemical/bacteriological sample submitted to Department? Yes_I   |                       |                         |  |                               |  |                 |               | s HTH No |                   |       |  |
|  | S S  |                       |                         |  |                               |  |                 |               |          |                   |       |  |
| 5  | TYPE OF BLANK CASING USED:   |                       |                         |  |                               |  |                 |               |          |                   |       |  |
|  | 1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (Specify below) 2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile Transite   |                       |                         |  |                               |  |                 |               |          |                   |       |  |
|  | 2 1 . C . I I D C . I I D C . C . C . C . C . C . C . C . C . C  |                       |                         |  |                               |  |                 |               |          |                   |       |  |
|  | Blank casing diameter 16 in. Was casing pulled? Yes No X If yes, how much  |                       |                         |  |                               |  |                 |               |          |                   |       |  |
|  | Casing height above or below land surface 12 in.   |                       |                         |  |                               |  |                 |               |          |                   |       |  |
| 6  | GROUT PLUG MATERIAL:  1 Neat cement 2 Cement grout 3 Bentonite 4 Other  Grout Plug Intervals: From 59 ft. to 0 ft., From ft. to ft., From to ft.  What is the nearest source of possible contamination: 1 Septic tank 6 Seepage pit 11 Fuel Storage 16 Other (specify below) 2 Sewer lines 7 Pit privy 12 Fertilizer storage 3 Watertight sewer lines 8 Sewage lagoon 13 Insecticide storage 4 Lateral lines 9 Feedyard 14 Abandoned water well 5 Cess pool 10 Livestock pens 15 Oil well/Gas well  FROM TO PLUGGING MATERIALS  FROM TO PLUGGING MATERIALS |                       |                         |  |                               |  |                 |               |          |                   |       |  |
|  | 90½  | 59                    | Chlorinat               | ed grav  | el                            |  |                 |               |          |                   |       |  |
|  | 59   | 0                     | Cement                  |  |                               |  |                 |               |          |                   |       |  |
|  |  |                       |                         |  |                               | _  |                 |               |          |                   |       |  |
|  |  |                       |                         |  |                               |  |                 |               |          |                   |       |  |
|  |  |                       |                         |  |                               |  |                 |               |          |                   |       |  |
|  |  |                       |                         |  |                               |  |                 |               |          |                   |       |  |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 9-25-07 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 134. This Water Well Record was completed on (mo/day/year) 10-4-07 under the business name of Rosencrantz- Bemis by (signature) |  |                       |                         |  |                               |  |                 |               |          |                   |       |  |
| cor<br>Jac   | rect answers<br>kson St., Ste  | Send top<br>420, Tope | three copies to         | Kansas De<br>12-1367.  | partment of F<br>Telephone: 7 | Iealth                                       | and Env         | ironment, Bu  | ureau o  | f Water, Geol     | logy  | rline or circle the<br>Section, 1000 SW<br>retain one for your |