

1 LOCATION OF WATER WELL: County: <b>Edwards</b>	Fraction <b>NE 1/4 NW 1/4 SW 1/4</b>	Section Number <b>25</b>	Township Number <b>T 24 S</b>	Range Number <b>R 18 E/W</b>
---	---	-----------------------------	----------------------------------	---------------------------------

Distance and direction from nearest town or city street address of well if located within city?  
**Between blocks 10 & 11 (City Park), Spences Add., City of Lewis**

2 WATER WELL OWNER: **Lewis, City of**  
 RR#, St. Address, Box #: **City Hall**  
 City, State, ZIP Code: **Lewis, KS 67552**

Board of Agriculture, Division of Water Resources  
 Application Number: **VR-ED002**

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

4 DEPTH OF COMPLETED WELL: **88.5** ft. ELEVATION: **unknown**

Depth(s) Groundwater Encountered 1. . . . . ft. 2. . . . . ft. 3. . . . . ft.

WELL'S STATIC WATER LEVEL **39** ft. below land surface measured on mo/day/yr **9-16-94**

Pump test data: Well water was **not ch'd** ft. after . . . . . hours pumping . . . . . gpm

Est. Yield **unknown** gpm: Well water was . . . . . ft. after . . . . . hours pumping . . . . . gpm

Bore Hole Diameter **30** in. to . . . . . ft., and . . . . . in. to . . . . . ft.

WELL WATER TO BE USED AS:

5 <u>Public water supply</u>	8 Air conditioning	11 Injection well
1 Domestic	3 Feedlot	6 Oil field water supply
2 Irrigation	4 Industrial	7 Lawn and garden only
		9 Dewatering
		10 Monitoring well
		12 Other (Specify below)

Was a chemical/bacteriological sample submitted to Department? Yes  No . . . . .; If yes, mo/day/yr sample was submitted **4-18-94**

Water Well Disinfected? Yes  No

5 TYPE OF BLANK CASING USED:

1 <u>Steel</u>	3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued . . . . . Clamped . . . . .
2 PVC	4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded <input checked="" type="checkbox"/>
		7 Fiberglass		Threaded . . . . .

Blank casing diameter **12 3/4** in. to **67** ft., Dia. . . . . in. to . . . . . ft., Dia. . . . . in. to . . . . . ft.

Casing height above land surface **18** in., weight **49.56** lbs./ft. Wall thickness or gauge No. **375**

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 <u>Stainless steel</u>	5 Fiberglass	7 PVC	10 Asbestos-cement
2 Brass	4 Galvanized steel	6 Concrete tile	8 RMP (SR)	11 Other (specify)
			9 ABS	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 <u>Continuous slot</u>	3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify)	

SCREEN-PERFORATED INTERVALS: From **67** ft. to **87** ft., From . . . . . ft. to . . . . . ft.

GRAVEL PACK INTERVALS: From **62** ft. to **87** ft., From . . . . . ft. to . . . . . ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Bentonite holeplug

Grout Intervals: From **0-5** ft. to **5-31** ft., From **31** ft. to **56** ft., From **56** ft. to **62** ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
			13 Insecticide storage	None known

Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1	Topsoil, grassy			
1	10	Clay, black			
10	15	Clay, gray			
15	19	Clay, sandy, brown			
19	28	Sand, fine			
28	39	Sand and gravel, fine, medium			
39		Thin clay streak			
39	58	Sand and gravel, fine, medium, clay streak at 54'			
58	65	Clay, gray			
65	87	Sand and gravel, fine, medium, coarse			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **9-16-94** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **185** This Water Well Record was completed on (mo/day/yr) **10-7-94** under the business name of **Clarke Well & Equipment, Inc.** by (signature) *David W. Clarke*

OFFICE USE ONLY  
T  
R  
EW  
SEC.  
1/4  
1/4  
1/4