

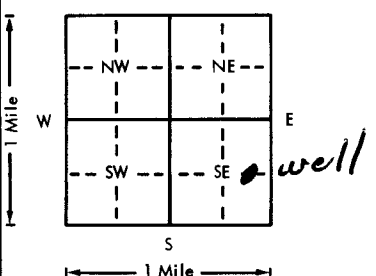
Center of $E \frac{1}{2}$ SE $\frac{1}{4}$
Center well-north group

USE TYPEWRITER OR BALL POINT PEN—PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment—Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

Center of east $\frac{1}{2}$ of SE $\frac{1}{4}$

1. Location of well: County: Edwards		Fraction: $\frac{1}{4} E \frac{1}{2} \frac{1}{4} SE \frac{1}{4}$		Section number: 13		Township number: T 24 S R 19 E (W)		Range number: 19	
2. Distance and direction from nearest town or city: 3 east and 2 1/2 north of Kinsley <small>Street address of well location if in city:</small>				3. Owner of well: Mid-America Land Co. R.R. or street: 5105 east 21st City, state, zip code: Wichita, Kansas					
4. Locate with "X" in section below: N 1 Mile W E S 1 Mile 				Sketch map:		6. Bore hole dia. 28 in. Completion date _____ Well depth 30 ft. 9-3-77			
5. Type and color of material				From		To		7. <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input checked="" type="checkbox"/> Reverse rotary	
								8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
Surface				0		3		9. Casing: Material metal Height: Above or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface 12 in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight 48.40 lbs./ft. Dia. 18 in. to 30 ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth gage No. 250	
Good med. sand and gravel				3		23		10. Screen: Manufacturer's name _____ Foster Type mill slot Dia. 18 Slot/gauze 1/8 Length 20 Set between 10 ft. and 30 ft. _____ ft. and _____ ft.	
Blue clay				23		30		Gravel pack? <input checked="" type="checkbox"/> yes Size range of material 1/2 down	
								11. Static water level: _____ mo./day/yr. 7 ft. below land surface Date _____	
								12. Pumping level below land surfaces: NA _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield NA g.p.m.	
								13. Water sample submitted: _____ mo./day/yr. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date _____	
								14. Well head completion: <input type="checkbox"/> Pitless adapter <input checked="" type="checkbox"/> _____ Inches above grade	
								15. Well grouted? NO With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From _____ ft. to _____ ft.	
								16. Nearest source of possible contamination: ft. 1400 Direction west Type river Well disinfected upon completion? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
								17. Pump: Goulds Not installed Manufacturer's name _____ Model number 10J10 HP 60 Valts _____ Length of drop pipe 20 ft. capacity 600 g.p.m. Type: <input type="checkbox"/> Submersible <input checked="" type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
18. Elevation:		19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Ace-Hi International 190 Business name License No. Address Dodge City, Kansas Signed Carl E. Tuttle Date 9-30-77 Authorized representative					
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input checked="" type="checkbox"/> Valley		10' of grout and pump slab to be furnished by customer—he knows this is a regulation <i>Mid America Land Co</i> <i>by T. Schaller</i>							

T 24 R 19 E S 13 E 1/4 1/4 1/4

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5