

West well-north group

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

Near center of east $\frac{1}{2}$ of SE $\frac{1}{4}$

1. Location of well:	County Edwards	Fraction 1/4 CE 1/4 SE 1/4	Section number 13	Township number T 24 S R 19 E/W	Range number
2. Distance and direction from nearest town or city: 3 east and 2 1/2 north of Kinsley <small>Street address of well location if in city.</small>			3. Owner of well: Mid-America Land Co R.R. or street: 5105 east 21st. City, state, zip code: Wichita, Kansas		
4. Locate with "X" in section below:		Sketch map:			
N					
W					
5. Type and color of material		From	To	6. Bore hole dia. 28 in. Completion date _____ Well depth 30 ft. 9-3-77	
				7. <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input checked="" type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input checked="" type="checkbox"/> Reverse rotary	
				8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
				9. Casing: Material metal Height: <u>Above</u> or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface 12 in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight 31.66 lbs./ft. Dia. 16 in. to 30 ft. depth Wall Thickness <u>inches</u> or Dia. _____ in. to _____ ft. depth gage No. .188	
				10. Screen: Manufacturer's name _____ W. A. Brown Type 1 7/8 free-flo Dia. 16 Slot/gauze 1/8 Length 20 Set between 10 ft. and 30 ft. _____ ft. and _____ ft.	
				11. Static water level: _____ mo./day/yr. 7 ft. below land surface Date _____	
				12. Pumping level below land surfaces: NA _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield NA g.p.m.	
				13. Water sample submitted: _____ mo./day/yr. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date _____	
				14. Well head completion: <input type="checkbox"/> Pitless adapter <input checked="" type="checkbox"/> Inches above grade	
				<input checked="" type="checkbox"/> Well grouted? no With: _____ Neat cement _____ Bentonite _____ Concrete Depth: From _____ ft. to _____ ft.	
				16. Nearest source of possible contamination: ft. 1300 Direction west Type river Well disinfected upon completion? _____ Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	
				17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
(Use a second sheet if needed)					
18. Elevation: Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input checked="" type="checkbox"/> Valley	19. Remarks: 10' of grout and pump slab to be furnished by customer-he knows this is a regulation <i>Mid America Land Co</i> <i>by T. Schaller</i>			20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Ace-Hi International 190 Business name License No. Address Dodge City, Kansas Signed <i>Carl G. Little</i> Date 9-30-77 Authorized representative	

T 24 R 19 S 13 CE 1/4 SE

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5