

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

1. Location of well:		County <b>Edwards</b>	Fraction <b>ec 1/4 W 1/4 ne 1/4</b>	Section number <b>23</b>	Township number <b>T 24 S R 19 E (W)</b>	Range number
2. Distance and direction from nearest town or city: <b>2-N 1 3/4-E of Kinsley, Ks. south side</b> Street address of well location if in city:			3. Owner of well: <b>George Hetzel</b> R.R. or street: <b>none</b> City, state, zip code: <b>Kinsley, Ks. 67547</b>			
4. Locate with "X" in section below:			Sketch map:		6. Bore hole dia. <u>29</u> in. Completion date _____ Well depth <u>25</u> ft. <u>10-26-78</u>	
					7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
5. Type and color of material			From	To	8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
top soil			0	2	9. Casing: Material <u>steel</u> Height: Above or below _____ Threaded _____ Welded _____ Surface <u>18</u> in. RMP _____ PVC _____ Weight _____ lbs./ft. Dia. <u>16</u> in. to <u>25</u> ft. depth Wall Thickness: inches or _____ Dia. _____ in. to _____ ft. depth gage No. <u>7</u>	
clay			2	3	10. Screen: Manufacturer's name <u>Doerrs</u> Type <u>steel</u> Dia. _____ Slot size <u>3/16</u> Length <u>8</u> Set between <u>17</u> ft. and <u>25</u> ft. _____ ft. and _____ ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material <u>3/4 3/8</u>	
sand & gravel			3	24	11. Static water level: _____ mo./day/yr. <u>7</u> ft. below land surface Date <u>9-30-78</u>	
clay			24	30	12. Pumping level below land surfaces: <u>na</u> _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield _____ g.p.m.	
					13. Water sample submitted: _____ mo./day/yr. <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Date <u>9-30-78</u>	
					14. Well head completion: <input type="checkbox"/> Pitless adapter _____ inches above grade	
					15. Well grouted? <input checked="" type="checkbox"/> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <u>0</u> ft. to <u>10</u> ft.	
					16. Nearest source of possible contamination: ft. <u>6600</u> Direction <u>nw</u> Type <u>farmstead</u> Well disinfected upon completion? <u>hth</u> Yes <input type="checkbox"/> No <input type="checkbox"/>	
					17. Pump: <input checked="" type="checkbox"/> Nat installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
					20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <b>Rosencrantz-Bemis</b> <u>134</u> Business name License No. Address <u>great Bend, Kansas</u> <u>67530</u> Signed <u>S. Kilboore</u> Date <u>12-15-78</u> Authorized representative	
18. Elevation:		19. Remarks:				
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input checked="" type="checkbox"/> Valley						

27  
 19  
 23  
 EC  
 W  
 NE  
 1/4

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5