

East well-center group

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County Edwards	Fraction NW 1/4 NW 1/4 SE 1/4	Section number 24	Township number T 24	Range number S R 19	E/W
2. Distance and direction from nearest town or city: 3 mi east & 1 1/2 north of Kinsley			3. Owner of well: Mid-America Land Co.				
Street address of well location if in city:			R.R. or street: 5105 East 21st				
			City, state, zip code: Wichita, Kansas				
4. Locate with "X" in section below:		Sketch map:			6. Bore hole dia. <u>28</u> in. Completion date <u>9-1-77</u> Well depth <u>30</u> ft.		
					7. <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input checked="" type="checkbox"/> Reverse rotary		
					8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
5. Type and color of material					9. Casing: Material <u>metal</u> Height: <u>Above</u> or below		
					Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <u>12</u> in.		
					RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight <u>30.30</u> lbs./ft.		
					Dia. <u>16</u> in. to <u>30</u> ft. depth Wall Thickness: <u>1/8</u> in. or		
					Dia. <u> </u> in. to <u> </u> ft. depth gage No. <u> </u>		
					10. Screen: Manufacturer's name <u>W.A. Brown</u>		
					Type <u>1 7/8 Free-flo</u> Dia. <u>16</u>		
					Slot/gauze <u>1/8</u> Length <u>20</u>		
					Set between <u>10</u> ft. and <u>30</u> ft.		
					Gravel pack? <u>yes</u> Size range of material <u>1/2 down</u>		
					11. Static water level: <u> </u> mo./day/yr. <u>7</u> ft. below land surface Date <u> </u>		
					12. Pumping level below land surfaces: <u>NA</u> <u> </u> ft. after <u> </u> hrs. pumping <u> </u> g.p.m. <u> </u> ft. after <u> </u> hrs. pumping <u> </u> g.p.m. Estimated maximum yield <u>NA</u> g.p.m.		
					13. Water sample submitted: <u> </u> mo./day/yr. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date <u> </u>		
					14. Well head completion: <input type="checkbox"/> Pitless adapter <input checked="" type="checkbox"/> Inches above grade		
					15. Well grouted? <u>no</u> With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <u> </u> ft. to <u> </u> ft.		
					16. Nearest source of possible contamination: ft. <u>1700</u> Direction <u>west</u> Type <u>river</u> Well disinfected upon completion? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
					17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name <u> </u> Model number <u> </u> HP <u> </u> Volts <u> </u> Length of drop pipe <u> </u> ft. capacity <u> </u> g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
					(Use a second sheet if needed)		
18. Elevation:		19. Remarks:			20. Water well contractor's certification:		
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input checked="" type="checkbox"/> Valley		10' of grout and pump slab to be installed by customer-he knows this is a regulation <i>Mid America Land Co</i> <i>by T. Schell</i>			This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Ace-Hi International <u>190</u> Business name License No. Address Dodge City, Kansas Signed <i>Carl G. Tuttle</i> Date <u>9-30-77</u> Authorized representative		

T 24
 R 19
 E
 SE
 NW
 SW
 NE
 Sec
 1/4
 1/4
 1/4
 1/4

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5