	WATER WELL PLUGGING RECO	ORD Form WWC-5P KSA	82a-1212 ID NO	
1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Numbe
County: Eduxerds	WE 1/4 NG 1/4 SF 1/4	33	245	1941
Distance and direction from nearest town or Northwest	·		33 +10世	Street
2 WATER WELL OWNER: B, 1	is Muffler, She	b J		
RR #, St. Address, Box #:	4 East 10th 1:nsley Ks	Board of Agriculture, Application Number:	Division of Water Resources	3
3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF WELL	_		
N	WELL'S STATIC WATER	LEVEL ft.		
N.F.	WELL WAS USED AS:			
N W — N E — E	1 Domestic 2 Irrigation 3 Feedlot 4 Industrial	5 Public Water Supply6 Oil Field Water Sup7 Domestic (Lawn &8 Air Conditioning	ply ① Monitori Garden) 11 Injection	ng Well
s w — s E —	Was a chemical / bacterior If yes, mo/day/yr sample	logical sample submitted	to Department?Yes	U
S	Water Well Disinfected: Ye	osX		
5 TYPE OF BLANK CASING USED:			***************************************	
	ught 7 Fiberglas estos-Cement 8 Concrete		•	
Blank casing diameter2 in.	Was casing pulled?		If yes, how muc	h
Casing height above or below land su		0.00-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1		
	cement 2 Cement grout		er ft. From	
What is the nearest source of possible				
1 Septic tank 2 Sewer lines	6 Seepage pit	Fuel storage	16 Other (speci	fy below)
	7 Pit privy8 Sewage lagoon	12 Fertilizer storage 13 Insecticide storage		
4 Lateral lines 5 Cess Pool	9 Feedyard 10 Livestock pens	14 Abandoned water w 15 Oil well/Gas well	vell	
Direction from well? Southea		0		
	-	et≀	•••••	
	ING MATERIALS	_		
0 8 8" Bev	tonite			
8 15 2" Ben	tonite			ı
		_		
	BMW-3	_		:
				٠.
		-		
CONTRACTOR'S OR LANDOWNER'S	S CERTIFICATION: This w	니 ater well was plugged u	nder my jurisdiction an	d was completed
contractor's or Landowner's on (mo/day/year)	27	and this record is true to the	ne best of my knowledge	and belief. Kansas
5/30/2020 under the bus	siness name of	e Services, In	<u>C</u>	
by (signature)				
NSTRUCTIONS: Use typewriter or ball ponswers. Send top three copies to Kansa elephone: 785/296-3565. Send one to Water	as Department of Health ar	nd Environment, Bureau	ill in blanks, underline or of Water, Topeka, Kan	circle the correct sas 66620-0001.