	WATER WELL PLUGGING RECO	DRD Form WWC-5P KSA	82a-1212 ID NO	
1 LOCATION OF WATER WELL:	· Fraction	Section Number	Township Number	Range Numb
County: Edurands	58 1/2 NW1/4 SE 1/4	33	245	1941
Distance and direction from nearest town				
RR #, St. Address, Box #:	lolz 0:1 Co. Route 1 Box 142 Kinsley 155		Division of Water Resources	
3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF WELL	۵		
N	WELL'S STATIC WATER	LEVEL ft.		
N W	WELL WAS USED AS:			
w	1 Domestic 2 Irrigation 3 Feedlot 4 Industrial	5 Public Water Supply6 Oil Field Water Supply7 Domestic (Lawn & G8 Air Conditioning	oly (10 Monitorional Monitorio Monitori Monitorio Monitorio Monitorio Monito	ng Well
s w	Was a chemical / bacteriol If yes, mo/day/yr sample	was submitted	to Department?Yes	No
S	Water Well Disinfected: Ye	s No		
TYPE OF BLANK CASING USED:				
	/rought 7 Fiberglas sbestos-Cement 8 Concrete Was casing pulled?	s 9 Other (Specify b Tile Yes No X		······································
Casing height above or below land	surface in.	100	II yes, now muci	
•	eat cement 2 Cement grout	3 Bentonite 4 Other	erft. From	to fi
What is the nearest source of possi			, , , , , , , , , , , , , , , , , , , ,	
1 Septic tank 2 Sewer lines	6 Seepage pit	Fuel storage	16 Other (specif	y below)
3 Watertight sewer lines	7 Pit privy8 Sewage lagoon	12 Fertilizer storage 13 Insecticide storage	***************************************	***************************************
4 Lateral lines 5 Cess Pool	9 Feedyard 10 Livestock pens	14 Abandoned water w15 Oil well/Gas well	ell	
Direction from well? North		10.03		
		7	****	
	GGING MATERIALS	_		
0 8 8"3	entorite			
8 20 2" 7	Sea-brile	-		I
		_		
	41.0.13	-		:
	MW-13	•		
CONTRACTOR'S OR LANDOWNER on (mo/day/year)5/13/2000	R'S CERTIFICATION: This wa	l iter well was plugged un	nder my jurisdiction and	was completed
on (mo/day/year)5/19/2000 Water Well Contractor's License No under the	52/	This Water	Well Record was complete	d on (mo/day/year)
by (signature)				
STRUCTIONS: Use typewriter or ball	point pen. Please press firmly	and <u>print</u> clearly. Please fi	Il in blanks, underline or	circle the correct

INSTRUCTIONS: Use typewriter or ball point pen. <u>Please press firmly</u> and <u>print</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 785/296-3565. Send one to Water Well Owner and retain one for your records.