Mw	1-11	WATER WE	LL PLUGGING RECORD	Form WWC-5P	(SA 82a-1212	716/
1 LOCATIO	ON OF WATER W	ELL:	Fraction	Section Number	Township Number	Range Number
County: 2	Edward	ds s	W 1/4NE1/45W1/4	34	24	19 W
Distance and direction from nearest town or city street address of well if located/within city? $3700 \text{ LF EV} 150 \text{ LFS}$ $183/\text{HWy} 50$						
2 WATER WELL OWNER: KDHE-BELL						
RR#, St. Address, Box #: Forbes Field 740 Board of Agriculture, Division of Water Resources						
City, State, ZIP Code: Topeka VS66670-0001 Application Number:						
MARK WELL'S LOCATION WITH 4 DEPTH OF WELL						
	N		WELL'S STATIC WAT	ER LEVEL7,72	ft.	
			WELL WAS USED AS:			
	' w	N E	1 Domestic 2 Irrigation	5 Public Water Sup 6 Oil Field Water		
w		E	3 Feedlot 4 Industrial	7 Lawn and Garden 8 8 Air Conditioning		
	V					4
s	W	·S E	Was a chemical/bact If yes, mo/day/yr s	eriological sample s ample was submitted.	ubmitted to Departme	nt? YesNo
			Water Well Disinfec	ted: Yes No	<u>k.</u> .	
ļ	S					
5 TYPE OI	F BLANK CASIN	G USED:				
1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (specify below) 2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile						
Blank casing diameterZin. Was casing pulled? YesK. No If yes, how much						
Obcarred 1817						
GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout Gentonite 4 Other						
What is the nearest source of possible contamination:						
2 Sei	otic tank wer lines		7 Pit privy	11 Fuel storage 12 Fertilizer storage	ge	pecify below)
4 Lat	tertight sewe teral lines		8 Sewage lagoon 9 Feedyard	13 Insecticide store 14 Abandoned water	well	
	ss Pool		10 Livestock pens	15 Oil well/Gas wel		
	ion from well			How many feet?	• • • • • • • • • • • • • • • • • • • •	
FROM	TO	PLUC	GGING MATERIALS			
0		50il,				
	19	Bent	onte			
				_		
				_		
			A CONTRACTOR OF THE CONTRACTOR			
7 00177	7700/2 02 : :::	DOLLIER & ST	COTTETON TO THE TOTAL		makan majitumba di sais-	and the
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year)						
water 9	14/0./	·····/	under the business name	of Gootech	ni.Cal. Servi	CCS UNC
	gnature)		CHOL M	VIII.		
the correct	t answers. Sen	d top three c	all point pen. <u>Please pres</u> opies to Kansas Departm	ent of Health and Envi	ronment, Bureau of Wa	, underline or circle iter, Topeka, Kansas
66620-0001. Telephone: 785/296-3565. Send one to Water Well Owner and retain one for your records.						