1 LOCAT	ION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County:	EDWARDS	NE 1/4 NW 1/4 SE 1/4	33	24	19 W
Distance	and direction from nea	rest town or city stree	t address of well if		
NE CO	mer of Hwy. 183	and 10th Street,	Kinsley, Kans	7.S	
	WELL OWNER: Bills				
RR#, St. City, St	Address, Box #: 224 ate, ZIP Code : Kins	E. 1014 Street 1184, Kansas 675	Board of Agric	ulture, Division of N mber:	later Resources
3 MARK I	JELL'S LOCATION WITH	4 DEPTH OF WELL	15	.ft.	
יאיי אא 📙	' IN SECTION BOX: N	1 1	ER LEVEL7.9.5		
		WELL WAS USED AS:			
	ı'w	3 Feedlot	6 Oil Field Water Si 7 Lawn and Garden Oi	upply 10 Monitoring nly 11 Injection	Well Well
"	X	4 Industrial	8 Air Conditioning	12 Other	• • • • • • • • • • • • • • • • • • • •
s	'W	Was a chemical/bacte If yes, mo/day/yr sa	riological sample submple was submitted	omitted to Department	? YesNo. v
	s	Water Well Disinfect	ed: Yes No. 🗸		
5 TYPE O	F BLANK CASING USED:				
1 Stee		aht 7 Sibora	lass 9 Other (s	manifu balaus	
2)PVC	4 ABS 6 Asbe	stos-Cement 8 Concre	te Tile	·····	
Blank o	easing diameter2 height above or below	in. Was casing polaring polaring	ulled? YesV No	If yes, how mu	ich
		cement 2 Cement grout	· · · · - · · · · · · · · · · · · · · ·		
		.O. ft. to. 15. ft.,			
		possible contamination:			. (0)[.
				16 Other (spec	ify balance
2 Sew	er lines ertight sewer lines	6 Seepage pit 7 Pit privy 8 Sewage lagoon 1	2 Fertilizer storage	to Other (spec	iry below)
4 Lat		, 1660Ag10	3 Insecticide storage 4 Abandoned water wel	: [
		•	5 Oil well/Gas well		
Directi	on from well?	н	ow many feet?115	Š	*
FROM	TO PLUG	GING MATERIALS			
0'	15' BENTONI	TE 0"	-		
	15 CONTON	16 6			
			-	. *	
			_		
ļ					
			BMW-7		
7 CONTRACT	ODAS OD LANDOUNISTA CO	TIPLOATION TO			
on (mo/d Water We	lay/year) ٦//८//८/. ll Contractor's License	TIFICATION:This water water water water was and this record No. 52.7	is true to the best of	of my knowledge and be	elief. Kansas
by (sign	ature) Lake ful	7	*********	******	
NSTRUCTIO	ONS: Use typewriter or bal	l point pen. <u>Please press fi</u>	rmly and print clearly. F	Please fill in blanks, und	erline or circle

INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka. Kansas 66620-0001. Telephone: 785/296-3565. Send one to Water Well Owner and retain one for your records.