| | | | | R WELL RECORD | | | | | | |
|---|--|--|--|------------------------|--|--|---|------------------------------|---|--|
| LI | | ATER WELL: | Fraction | | 1 | ction Number | | | Range Number | |
| | Edward | | SE 1/4 | SE 1/4 | NW 1/4 | _ 33 | T 24 | s | R 19 FW | |
| Distance and direction from nearest town or city street address of well if located within city? 703 US Highway 56, Kinsey | | | | | | | | | | |
| 2 WATE | R WELL C | WNER: Kansas I | Dept. of Healt | h & Environme | ent | | | | | |
| | | | | | | | Board of Agriculti | ire Divisio | on of Water Resources | |
| RR#, St. Address, Box# : 1000 SW Jackson, Ste. 410 City, State, ZIP Code : Topeka, Kansas 66612-1367 | | | | | | | Board of Agriculture, Division of Water Resources Application Number: | | | |
| | | | | | | | | | | |
| MILM FOOY | ANITH ANITY IN CECTION DOV. | | | | | | | | | |
| | Depth(s) Groundwater Encountered 1 | | | | | | | | | |
| ↑ | WELL'S STATIC WATER LEVEL | | | | | | | | | |
| l' [| Pump test data: Well water was N.A ft. after hours pumping gpm | | | | | | | | | |
| | Est. Yield . N.A gpm: Well water was ft. after hours pumping | | | | | | | | | |
| Wile W | Bore Hole Diameter 8 in. toft., and | | | | | | | | | |
| [VV] | WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning (11) Injection well | | | | | | | | | |
| | ! | | 1 Domestic | 3 Feedlot | 6 Oil field water | er supply | 9 Dewatering | 12 Ot | her (Specify below) | |
| 1, 1 | SW | SE | 2 Irrigation | 4 Industrial | 7 Lawn and ga | arden only | 10 Monitoring wall | | | |
| | | | Was a chemical | bacteriological sar | mple submitted to | Department | !? YesNo ✓ | .; If yes, n | no/day/yr samble was | |
| ļ. L | | | submitted | | | | ater Well Disinfected? | | No √ | |
| 5 TYPE | OF BLANK | CASING USED: | | 5 Wrought iron | 8 Concr | ete tile | CASING JOINT | S: Glued | Clamped | |
| 1 S | | 3 RMP (SR) | | 6 Asbestos-Ceme | | (specify belo | | | | |
| (2)P | | 4 ABS | | 7 Fiberglass | | | ···, | | ed. 🗸 | |
| | | | | | | | | | , | |
| Blank casing diameter in. to | | | | | | | | | | |
| _ | _ | OR PERFORATION | | mi, me ight | (7)PV | IUS./ | 10 Asbest | | | |
| | | | | F Fiberelese | • | | | | 1 | |
| 1 S | | 3 Stainless s | | 5 Fiberglass | | | | , | | |
| 2 B | | | | | 9 ABS | _ | 12 None t | | · . | |
| · _ | | RATION OPENING | | | uzed wrapped | | 8 Saw cut | 1 | 1 None (open hole) | |
| · | ontinuous | | | | re wrapped | | 9 Drilled holes | | ` | |
| 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) | | | | | | | | | | |
| SCREEN-PERFORATED INTERVALS: From | | | | | | | | | | |
| From | | | | | | | | | | |
| GRAVEL PACK INTERVALS: From | | | | | | | | | | |
| | | | | | | | | | | |
| 6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other | | | | | | | | | | |
| Grout Intervals: From | | | | | | | | | | |
| What is th | e nearest s | ource of possible of | contamination: | | | 10 Lives | stock pens | 14 Aba | ndoned water well | |
| 1 Sept | tic tank | 4 Latera | al lines 7 Pit privy | | | 11 Fuel | storage | 15 Oil v | vell/Gas well | |
| 2 Sew | er lines | 5 Cess p | | | | 12 Fertilizer storage 16 Other (specify below) | | | | |
| 3 Wate | ertight sewe | | | | | 13 Insec | 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage | | | |
| Direction f | - | • | | • | | How man | ny feet? | | | |
| FROM | TO | | LITHOLOGIC L | OG | FROM | TO | • | GING INTI | RVALS | |
| 0 | 0.5 | Sand and Grav | | | | | | | | |
| 0.5 | 4 | Silt, Dark Brow | | | | | | | | |
| 4 | 5.5 | Sand, vf-f, Bro | | | | - | | | | |
| 5.5 | 14.5 | Clay, Brown m | | | | | | | | |
| 14.5 | 18 | Sand, vf-f, Blue | | | | - 111 | | | | |
| 18 | 24 | Sand, vf-c, Lt. | | | | | | | | |
| 10 | 47 | Sanu, VI-C, Lt. | DIUWII | | | | | | | |
| | | | | | | - | | | | |
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| | | | | | | | | | | |
| | | | | | | Γ | W2, Tag # 0047193, | Flushmour | nt | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction | | | | | | | | | | |
| | | n (mo/day/year) | | | | | ecord is true to the be | | | |
| | | | | | | | completed on (mo/day | ~ | 19/11 | |
| | business na | | | Core, Inc. | 170.0. 110 | by (signat | · // / | 100 | 7.4.4 | |
| | | | | | T-11 DI | | 7.7 (| 907 | I too there are less to the second | |
| INSTRU Departr | nent of Health | e typewriter or ball point and Environment, Burea | pen. <u>PLEASE PRE</u> au of Water, Topeka, | Sansas 66620-0001. | <u>r</u> cleany. Please fill Telephone: 913-296-5 | iii blanks, under 5545. Send one | to WATER WELL OWNER | swers, Send Rand retain o | I top three copies to Kansas one for your records. | |